

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**001-46616** Highways - Executed

D4 Reflector replacement on various routes in various counties throughout District 4.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|------------------|-------------------------|--------------|
| 3 / 4           | Various         | M-60-025-53                 | N/A                       | D4 REFLECTOR REPL<br>23-24 | VARIOUS          | Miscellaneous           | 0-01837-4001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                         | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %            | Prequalification Waiver |              |
| No              | 08/29/2024      |                             |                           | 0.00                       | 0.00             | No                      |              |

**002-46617** Highways - Executed

Pavement marking repair on I-57 and I-74 in Douglas and Champaign Counties.

| Reg / Dist      | Counties             | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #        |
|-----------------|----------------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign<br>Douglas | M-60-026-23                 | N/A                       | D 5 HT PVMNT MRK<br>RPR 23-25 | FAI 57<br>FAI 74 | Miscellaneous           | 0-01477-5002 |
| Award Period    | Mentor Protégé       | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |              |
| 45              | No                   | No                          | No                        | No                            | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date      | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |              |
| No              | 08/31/2023           |                             | 10                        | 0.00                          | 0.00             | No                      |              |

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Letting Date: June 16, 2023 Volume 026, No. 019

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**003-46619** Highways - Executed

Pavement marking at various locations in District 5.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | M-60-027-23                 | N/A                       | D 5 HT PVMNT MRK<br>RPR 23-26 | VARIOUS          | Miscellaneous           | 0-01477-5001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                            | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |              |
| No              | 11/15/2024      |                             | 10                        | 0.00                          | 0.00             | No                      |              |

**004-61J42** Local Roads - Withdrawn

Install push button actuated flashing pedestrian beacons, sidewalk improvements , signage, and pavement markings at Midblock Crossing on Wolf Road in Burr Ridge.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-121-23                 | 3BP6(952)                 | 22-00056-00-SW<br>(BURR RIDGE) | FAU 2689         | Miscellaneous           | 0-01756-1001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 20                        | 0.00                           | 0.00             | No                      |              |

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Letting Date: June 16, 2023 Volume 026, No. 019

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**005-61J44** Local Roads - Executed

Resurfacing Highland Avenue from Randall Road to McLean Boulevard, Coombs Road from Highland Avenue to 0.7 mile south of Highland Avenue, and McDonald Road from 1,700 feet east of Dittman Road to Corron Road in Elgin.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                 | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|---------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Kane            | C-91-142-22                 | KWJ7(522)                 | 21-00190-00-RS<br>(ELGIN) | VARIOUS          | Pavement                | 1-22533-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program     | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                        | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                     | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 60                        | 10.00                     | 0.00             | No                      |              |

**006-61J59** Local Roads - Executed

Resurfacing Northgate Parkway from north of Dundee Road(IL 68) to Lake-Cook Road in Wheeling.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                    | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-100-23                 | ZG5K(734)                 | 21-00091-00-RS<br>(WHEELING) | MUN 1001         | Pavement                | 1-22588-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program        | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                           | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                        | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 18.00                        | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**007-61J60** Local Roads - Executed

Resurfacing Normantown Road from 135th Street to Weber Road in Romeoville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Will            | C-91-045-23                 | 4KYW(362)                 | 22-00075-00-RS<br>(ROMEOVILLE) | FAI 55           | Pavement                | 1-22587-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 22.00                          | 0.00             | No                      |              |

**008-61J61** Local Roads - Executed

HMA resurfacing with patching, sidewalk replacement, ADA improvements, detector loop replacements, and pavement markings on Normantown Road, from Crossroads Parkway to Montrose Drive, in Romeoville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Will            | C-91-041-23                 | AN6B(140)                 | 22-00076-00-RS<br>(ROMEOVILLE) | FAU 281          | Pavement                | 1-22585-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 35                        | 21.00                          | 0.00             | No                      |              |

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Letting Date: June 16, 2023 Volume 026, No. 019

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**009-61J62** Local Roads - Executed

Resurfacing 135th Street from the Chicago Ship and Sanitary Cnal Bridge to New Avenue in Romeoville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Will            | C-91-042-23                 | E1DI(653)                 | 22-00077-00-RS<br>(ROMEOVILLE) | FAU 282          | Pavement                | 1-22586-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | Yes                         | No                        | No                             | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 22.00                          | 0.00             | No                      |              |

**010-62P08** Highways - Executed

(552-Ft) The proposed improvement consists of culvert repair of IL 58 (Golf Road) over Poplar Creek Tributary in the Village of Hoffman Estates, Cook Co.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories    | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|--------------------------|--------------|
| 1 / 1           | Cook            | C-91-202-21                 |                           | 2021-070-CR           | FAU 1320         | Miscellaneous<br>Bridges | 1-79001-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                          |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                          |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver  |              |
| No              |                 |                             | 45                        | 15.00                 | 0.00             | No                       |              |

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**011-62T16** Highways - Executed

(700-Ft) This is a bridge preservation project and scope of work includes deck scarification, latex concrete overlay, joint sealing and replacement and approach slab repair on IL Route 38 over Winfield Creek in the City of Wheaton in DuPage County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | DuPage          | C-91-301-22                 | NHPP9PWJ(433)             | FAP 0347 22 BJ2       | FAP 347          | Bridges                 | 1-81061-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 0.00                  | 0.00             | No                      |              |

**012-62T67** Highways - Executed

(1.9-Mile) Crack and Joint Sealing project consisting of crack routing and filling of longitudinal joints, grading and shaping shoulders and pavement re-striping on IL 7 and IL 53 (Broadway Street) from Renwick Road to North of Caton Farm Road in the Cities of Lockport and Crest Hill in Will County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|--------------|
| 1 / 1           | Will            | C-91-264-22                 | NHPP6L60(851)             | FAP 0112 22 CJ        | FAP 112          | Pavement<br>Miscellaneous | 1-81025-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |              |
| No              |                 |                             | 20                        | 0.00                  | 0.00             | No                        |              |

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**013-62T70** Highways - Executed

(5.6-Mile) Crack and Joint Sealing project along IL Route 38, from East of Edson Ave to East of I-294 in the Villages of Elmhurst, Hillside, Lombard, Oakbrook Terrace and Villa Park in DuPage and Cook Counties.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|--------------|
| 1 / 1           | Cook<br>DuPage  | C-91-304-22                 | NHPPY0KG(780)             | FAP 0347 22 CJ2       | FAP 347          | Pavement<br>Miscellaneous | 1-81052-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |              |
| No              |                 |                             | 40                        | 0.00                  | 0.00             | No                        |              |

**014-62T76** Highways - Executed

(1.838-Mile) Crack and Joint Sealing; Location: FAP 341 IL72 from Industrial Dr to 0.2 Mile West Of Highland Dr in the Village of Gilberts in Kane County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|--------------|
| 1 / 1           | Kane            | C-91-294-22                 | NHPPIK6T(094)             | FAP 0341 22 CJ        | FAP 341          | Pavement<br>Miscellaneous | 1-81037-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                        |              |

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**015-62U63** Highways - Executed

(1565-Ft) The proposed improvement consists of bridge deck (SN: 016-1056) overlay and joint repair of the structure located at 1-55 (EB) Ramp to Franklin Avenue (NB) in the City of Chicago, Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #              | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-091-23                 | NHPP2IMU(385)             | FAI 55 22 DECK OVERLAY | FAI 55           | Bridges                 | 0-01293-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program  | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                     | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                  | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 0.00                   | 0.00             | No                      |              |

**016-64F57** Highways - Executed

Removal and Replacment of two structures carrying Freeport Rd. over Jordan Creek: SN 071-1001 located 0.5M (N) of Pilgrim Rd. in Ogle Co. and SN 098-0049 located 0.2M (S) of Pilgrim Rd. in Whiteside Co., Jordan Creek 6 Mi N of Sterling and Sterling and Jordan Creek 0.4 Mi N of Lee/Whiteside Co Line.

| Reg / Dist      | Counties          | State Job #                 | Federal Project #         | Section #             | Routes              | Major Work Categories   | PPS #                        |
|-----------------|-------------------|-----------------------------|---------------------------|-----------------------|---------------------|-------------------------|------------------------------|
| 2 / 2           | Whiteside<br>Ogle | C-92-041-19                 | HBFP9HLL(312)             | 115BC                 | FAS 189<br>FAS 2194 | Bridges                 | 2-13820-0100<br>2-13830-0100 |
| Award Period    | Mentor Protégé    | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification    |                         |                              |
| 45              | No                | No                          | No                        | No                    | N/A                 |                         |                              |
| Pre-Bid Meeting | Completion Date   | Calendar Days               | Working Days              | DBE %                 | VBP %               | Prequalification Waiver |                              |
| No              |                   |                             | 40                        | 0.00                  | 0.00                | No                      |                              |

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**017-64R55** Highways - Executed

Expansion joint replacement, miscellaneous repairs and deck concrete wearing surface on SN 008-0028 carrying IL 84 over Plum River, 1.0 miles South of US 52/IL 64 South of Savanna and SN 008-0040 carrying IL 84 over BNSF RR, 0.3 miles South of US 52/IL 64 in Savanna.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 2 / 2           | Carroll         | C-92-071-22                 | NHPPF35C(970)             | (106 BR)BDR & (105VB<br>-2)BDR | FAP 308          | Bridges                 | 2-20506-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 60                        | 0.00                           | 0.00             | No                      |              |

**018-64R57** Highways - Executed

Lighting on US 20 at Alpine Rd interchange.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Winnebago       | C-92-067-22                 | NHPP7B1P(114)             | ILU 2023-2            | FAP 308          | Electrical              | 0-02085-2001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 0.00                  | 0.00             | No                      |              |

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**019-64R58** Highways - Executed

Lighting at I-39 AT US 30.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Lee             | C-92-068-22                 | NHPPFKSX(994)             | ILU 2023-3            | FAI 39           | Electrical              | 0-02085-2002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 0.00                  | 0.00             | No                      |              |

**020-64S03** Highways - Executed

Bridge joint replacement, misc bridge repair carrying SN 081-0121 over I-88.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Rock Island     | C-92-119-22                 | N/A                       | (161-1HB-3)BJR        | FAI 88           | Bridges                 | 0-02177-2009 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 0.00                  | 0.00             | No                      |              |

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**021-64S08** Highways - Executed

Bridge joint replacement, misc bridge repair carrying SN 081-0126 over I-88.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Rock Island     | C-92-127-22                 | N/A                       | (161-1HB-5)BJR        | FAI 88           | Bridges                 | 0-02177-2014 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 0.00                  | 0.00             | No                      |              |

**022-64S09** Highways - Executed

Bridge joint replacement, misc bridge repair carrying SN 081-0133 over I-88.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Rock Island     | C-92-126-22                 | N/A                       | (161-1HB-9)BJR        | FAI 88           | Bridges                 | 0-02177-2015 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 0.00                  | 0.00             | No                      |              |

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**023-64S16** Highways - Executed

House and Garage Demolition of 420 Wall St. in East Dubuque.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Jo Daviess      | C-92-066-23                 | N/A                       | 106DM                 | FAP 306          | Miscellaneous           | 2-20230-0300 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

**024-66B05** Highways - Executed

Milling and resurfacing with a designed overlay of IL 18 including storm\_sewer construction, drainage and ADA ramp improvements. From the intersection of IL 17 and IL 18 in south eastern Streator and ends at the intersection of Otter Creek Road and IL 18 in Streator.

| Reg / Dist      | Counties              | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 3           | LaSalle<br>Livingston | C-93-061-11                 | COVD98JQ(447)             | (28,29)RS-3           | FAP 653          | Pavement                | 3-01850-0080 |
| Award Period    | Mentor Protégé        | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No                    | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date       | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                       |                             | 45                        | 8.00                  | 0.00             | No                      |              |

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**025-66M71** Highways - Executed

Crack Filling on FAP 326 (IL 47) 0.1 MI S of Southmor Rd to 0.2 MI S of IL 113 for a total of 3.59 MI.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 3           | Grundy          | C-93-095-22                 | NHPPK2FG(388)             | (111,118)CJS          | FAP 326          | Pavement                | 3-04732-0090 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

**026-66M76** Highways - Executed

This work is located at two box culverts on IL Route 170: SN 050-2542 and SN 050-2543.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 3           | LaSalle         | C-93-103-22                 |                           | (111)CLV,CLV-1        | FAP 786          | Bridges                 | 0-02177-3010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 10.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**027-66N15**      **Highways - Withdrawn**

This project is located at the intersection of IL-17 and IL-1 in Kankakee County, to replace two traffic signal mast arms in northbound and southbound traffic.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 2 / 3           | Kankakee        | C-93-043-23                 | N/A                       | SIGNAL MAST ARM<br>REP 2023-01 | FAP 332          | Electrical              | 0-01496-3001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 0.00                           | 0.00             | No                      |              |

**028-66N26**      **Highways - Executed**

Pavement widening with resurfacing of Morey Road and Seneca Road including minor drainage improvements.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 3           | Grundy          | C-93-056-23                 | N/A                       | (TR 39 & TR 26)RS&W   | TR 39<br>TR 26   | Pavement                | 3-70039-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 09/30/2023      |                             | 15                        | 8.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**029-66N28** Highways - Executed

Repair damaged High Tension Cable Median Barrier, Guardrail, Attenuators, etc., caused by motorists along various routes in District 3. One year contract.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                     | Routes  | Major Work Categories | PPS #  |
|------------|----------|-------------|-------------------|-------------------------------|---------|-----------------------|--|
| 2 / 3      | Various  | C-93-057-23 | COVDKXIU(206)     | D3 HWY DAMAGE<br>REPAIR FY 24 | VARIOUS | Miscellaneous         | 0-01214-3001<br>0-01874-3001<br>0-02178-3001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 08/31/2024      |               | 20           | 0.00  | 0.00  | No                      |

**030-66N43** Highways - Executed

This project consists of washing the bridge components and replacing the elastomeric (expansion) trough on SN 050-0079 and the structure carrying IL 47 over the Illinois River and the landM Canal approximately 1.2 miles south of US 6 in Morris.

| Reg / Dist | Counties          | State Job # | Federal Project # | Section #                         | Routes            | Major Work Categories | PPS #        |
|------------|-------------------|-------------|-------------------|-----------------------------------|-------------------|-----------------------|--------------|
| 2 / 3      | Grundy<br>LaSalle | C-93-079-23 | NHPPWJON(761)     | (1BO)I,BC-4&(111BR-1)<br>I-2,BC-2 | FAP 46<br>FAP 326 | Bridges               | 0-01292-3003 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 40           | 3.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**031-68H15** Highways - Executed

Replace expansion joints and substructure repairs to structures carrying I-155 over IL 98 and TPandWRR.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Tazewell        | C-94-053-22                 | N/A                       | 90-106X(VB,HB)BRR     | FAI 155          | Bridges                 | 0-02177-4013 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 3.00                  | 0.00             | No                      |              |

**032-68H36** Highways - Executed

Riprap for scour countermeasures at 1-74 over Kickapoo Creek and Swab Run; IL 91 over Kickapoo Creek.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes             | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|--------------------|-------------------------|--------------|
| 3 / 4           | Peoria          | C-94-018-23                 | N/A                       | 72[4B,30;(3C)BR]SCR   | FAI 74<br>FAS 1380 | Bridges                 | 0-02177-4016 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification   |                         |              |
| 45              | No              | No                          | No                        | No                    | No                 | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %              | Prequalification Waiver |              |
| No              |                 |                             | 45                        | 1.00                  | 0.00               | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**033-68H38** Highways - Executed

Weed Spraying at various locations throughout District 4.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------|------------------|-------------------------|--------------|
| 3 / 4           | Various         | C-94-020-23                 | N/A                       | D4 WEED SPRAYING<br>2023 | VARIOUS          | Miscellaneous           | 0-02068-4002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program    | QP Certification |                         |              |
| 45              | No              | No                          | Yes                       | No                       | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                    | VBP %            | Prequalification Waiver |              |
| No              | 11/01/2023      |                             | 5                         | 0.00                     | 0.00             | No                      |              |

**034-68H61** Highways - Executed

Traffic signal and highway lighting improvements at various locations in Peoria, Tazewell, Woodford and McDonough Counties.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------|------------------|-------------------------|--------------|
| 3 / 4           | Various         | C-94-057-23                 | N/A                       | D4 ELECTRICAL 2023-<br>1 | VARIOUS          | Electrical              | 0-02178-4001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program    | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                       | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                    | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 0.00                     | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**035-68H62** Highways - Executed

HMA patching on IL 167 from Knox Road 2000 East to IL 180 in Knox County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Knox            | C-94-058-23                 | N/A                       | 111-PP                | FAS 379          | Pavement                | 0-02178-4007 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

**036-68H63** Highways - Executed

Expansion joints, patching, and, substructure repairs to S.N. 072-0149, IL 6 ramp overpass, west of IL 29.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Peoria          | C-94-059-23                 | N/A                       | (72-6HB-1)BJR,BRR     | FAP 318          | Bridges                 | 0-02178-4002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 4.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**037-68H64** Highways - Executed

Longitudinal Joint Repair on IL 116 from Route 9 to Kingston Mines.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Peoria          | C-94-060-23                 | N/A                       | (45)I-2               | FAP 317          | Pavement                | 0-02177-4019 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 1.00                  | 0.00             | No                      |              |

**038-68H66** Highways - Executed

PCC Pavement Resurfacing of Lewistown Maintenance Yard.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes                | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|-----------------------|-------------------------|-------|
| 3 / 4           | Fulton          | C-94-062-23                 | N/A                       | D4 PARKING LOT RESURF 2023 | LEWISTOWN MAINT. YARD | Pavement                | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification      |                         |       |
| 45              | No              | No                          | No                        | No                         | No                    | N/A                     |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %                 | Prequalification Waiver |       |
| No              |                 |                             | 20                        | 0.00                       | 0.00                  | No                      |       |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**039-68H67** Highways - Executed

PCC and HMA Pavement Resurfacing of D4 Traffic Maintenance Yard.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                       | Routes                          | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|---------------------------------|---------------------------------|-------------------------|-------|
| 3 / 4           | Peoria          | C-94-063-23                 | N/A                       | D4 PARKING LOT<br>RESURF 2023-1 | D4<br>TRAFFIC<br>MAINT.<br>YARD | Pavement                | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program           | QP Certification                |                         |       |
| 45              | No              | No                          | No                        | No                              | N/A                             |                         |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                           | VBP %                           | Prequalification Waiver |       |
| No              |                 |                             | 25                        | 0.00                            | 0.00                            | No                      |       |

**040-68H69** Highways - Executed

12.6 miles, HMA edgeline repairs.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Knox            | C-94-067-23                 | N/A                       | (106,108)I;(107)I-1   | FAS 2400         | Pavement                | 0-02178-4008 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 25                        | 1.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**041-68H70** Highways - Executed

3.75 miles, HMA Partial Depth Patching.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Peoria          | C-94-069-23                 | N/A                       | (Y,126)PP-1;(130-1)PP | FAP 646          | Pavement                | 0-02177-4020 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 20                        | 2.00                  | 0.00             | No                      |              |

**042-70581** Highways - Executed

0.16 mi bridge replacement, ILL 10 (Springfield Ave) at Copper Slough E of Duncan Rd in Champaign.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | C-95-042-10                 | NHPP550N(100)             | 4BR                   | FAP 801          | Bridges                 | 5-52940-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 09/30/2024      |                             | 10                        | 5.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**043-70908** Highways - Executed

Bridge Replacement On FAI 57 Under CH 17 Mi E of Sadorus.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | C-95-065-21                 | NHPP41L9(250)             | (10-31HB)BR           | FAI 57           | Bridges                 | 5-53780-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 100                       | 6.00                  | 0.00             | No                      |              |

**044-70A88** Highways - Executed

6.79 Mi., Standard Overlay 0.4 Mi. E of Grant St in Chenoa to Livingston Co. Line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                         | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------------|------------------|-------------------------|------------------------------|
| 3 / 5           | McLean          | C-95-050-20                 | NHPPQ1KD(233)             | (27)RS-3,(28)RS-5&<br>(27,28)BR-1 | FAP 317          | Pavement                | 5-53063-1000<br>5-53063-1100 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program             | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                                | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                             | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 65                        | 6.00                              | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**045-70D69** Highways - Executed

Bridge Deck Overlay at Ramps over I-74 at ECL of Urbana.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | C-95-032-19                 | NHPPA61S(987)             | (10-6)BDR             | FAI 74           | Bridges                 | 5-53281-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 60                        | 4.00                  | 0.00             | No                      |              |

**046-70G15** Highways - Executed

0.292 Miles of Standard Overlay on FAS 488 (CH 53) from NB Ramp to SB Ramp of I-74 at Carlock Interchange.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | McLean          | C-95-058-22                 | STPNLGC(869)              | (57-17)RS             | FAS 488          | Pavement                | 5-53469-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 6.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**047-70G18** Highways - Executed

1.08 miles, Longitudinal Joint Repair, W. of Mt. Vernon Dr. to Carnahan Dr. in Bloomington.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | McLean          | C-95-029-23                 | N/A                       | (FR)I-1               | FAP 693          | Pavement                | 0-02177-5007 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

**048-70G27** Highways - Executed

1.21 Miles of High Tension Median Cable Barrier Improvements.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Vermilion       | C-95-014-23                 | COVDODVG(754)             | D5 GR 2023-1          | FAI 74           | Miscellaneous           | 0-01213-5001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 20                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**049-70G43** Highways - Executed

Mast arm removal RAP 332, U.S. 150/IL. 1 (SB Central St; NB Main St.) at Madison St.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|--------------|
| 3 / 5           | Edgar           | C-95-038-23                 | STPEYLB(028)              | D5 MAST ARM<br>REPLACE 2023-1 | FAP 332          | Electrical              | 0-01495-5001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                            | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                          | 0.00             | No                      |              |

**050-70G45** Highways - Executed

District-wide On-Call Tree Removal.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Various         | C-95-040-23                 | N/A                       | D5 TREE REM 2024-1    | VARIOUS          | Miscellaneous           | 0-02069-5001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | Yes                       | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 08/31/2024      |                             |                           | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**051-70G54** Highways - Executed

On-call lighting repairs in the District East Field Areas consisting of Champaign, Douglas, Edgar and Vermilion Counties.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|------------------------------|
| 3 / 5           | Various         | C-95-042-23                 | N/A                       | D5 LIGHTING<br>REPAIRS 2024-2 | VARIOUS          | Electrical              | 0-01114-5002<br>0-02178-5003 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                            | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |                              |
| No              | 09/30/2024      |                             |                           | 0.00                          | 0.00             | No                      |                              |

**052-70G55** Highways - Executed

On-call lighting repairs in the District West Field Areas consisting of DeWitt, Mclean and Piatt Counties.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|------------------------------|
| 3 / 5           | Various         | C-95-041-23                 | N/A                       | D5 LIGHTING<br>REPAIRS 2024-1 | VARIOUS          | Electrical              | 0-01114-5001<br>0-02178-5002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                            | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |                              |
| No              | 09/30/2024      |                             |                           | 0.00                          | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**053-72044** Highways - Executed

Deck patching and joint repairs SN 084-0043 carrying IL 29 southbound over the South Fork of Sangamon River, 2.4 miles southeast of Springfield.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Sangamon        | C-96-083-22                 | N/A                       | (8BR-6)BDR            | FAP 75           | Bridges                 | 0-02178-6004 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 0.00                  | 0.00             | No                      |              |

**054-72056** Highways - Executed

Deck patching and substructure repair on SN 059-0007 carrying IL 4 over Macoupin Creek, 1.7 miles south of IL 108 near Carlinville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Macoupin        | C-96-084-22                 | N/A                       | V(BR) BDR             | FAP 662          | Bridges                 | 0-02178-6005 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 35                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**055-72114** Highways - Executed

Spray-applied pipe liner on IL 100 approximately 0.2 miles east of Old US 67 (Adams Road) in Frederick.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Schuyler        | C-96-022-23                 | N/A                       | 112DR                 | FAP 612          | Miscellaneous           | 0-02177-6024 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

**056-72236** Highways - Executed

3.3 miles of chip seal and guardrail replacement on I-55 East Frontage Road from north of North 19th Avenue and east of the I-55 / IL 108 interchange to IL 48 / 127.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|--------------|
| 4 / 6           | Montgomery      | C-96-032-23                 | STPVHEW(821)              | (68-2)RS-8,(68-3)RS-6 | FAI 55           | Miscellaneous<br>Pavement | 6-65790-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |              |
| No              |                 |                             | 15                        | 5.00                  | 0.00             | No                        |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**057-72656** Highways - Executed

7.3 miles of milling, resurfacing, drilled shafts and pipe culverts on IL 99 from the Schuyler County line to 0.3 miles north of the northern city limits of Mt. Sterling.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Brown           | C-96-050-22                 | STPBZ3(451)               | 9RS-3, 10RS-2         | FAP 550          | Pavement                | 6-60119-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 8.00                  | 0.00             | No                      |              |

**058-72707** Highways - Executed

Spray-applied pipe liner on IL 94, 110, 336 approximately 0.5 miles north of IL-94.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Hancock         | C-96-070-23                 | N/A                       | 34-2DR                | FAP 302          | Miscellaneous           | 0-02177-6026 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**059-72708** Highways - Executed

Substructure repair on SN 068-0105 carrying Township Road 1 over I-55 at the Sangamon / Montgomery County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|-------|
| 4 / 6           | Montgomery      | C-96-073-23                 | N/A                       | (68,84-5-2HB-1)BRR    | FAI 55           | Bridges                 | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |       |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |       |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |       |

**060-72709** Highways - Executed

Patching on I-55 from the Sangamon County line to the McLean County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|--------------|
| 4 / 6           | Logan           | C-96-074-23                 | N/A                       | D6 PATCHING 2023-1    | FAI 55           | Miscellaneous<br>Pavement | 0-02177-6028 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                        |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**061-72710** Highways - Executed

Tree removal and seeding on IL 54 from Primrose Lane in Spaulding to the Logan County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Sangamon        | C-96-079-23                 | N/A                       | (11-2; 31-5)TR-1      | FAP 71           | Miscellaneous           | 0-02068-6002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | Yes                       | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 12/31/2024      |                             |                           | 3.00                  | 0.00             | No                      |              |

**062-72799** Highways - Executed

14 miles of resurfacing, ADA upgrades and drainage improvements on IL 48 from 0.4 miles southwest of South Fork Sangamon River, southwest of Taylorville, to the Montgomery County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|--------------|
| 4 / 6           | Christian       | C-96-047-22                 | STPFJWP(497)              | (135RS-7, 136RS-4, 137RS-5)SW | FAP 714          | Pavement                | 6-00693-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                            | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 85                        | 7.00                          | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**063-72F56** Highways - Executed

7.7 miles of resurfacing on IL 125 from 0.5 miles east of South Bluff Springs Road to 0.1 miles southeast of IL 78 in Virginia and on IL 78 from 0.1 miles northeast of IL 125 to southwest of IL 125.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                   | Routes            | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------|-------------------|-------------------------|------------------------------|
| 4 / 6           | Cass            | C-96-074-12                 | STP-HSIP0L0D(244)         | (6RS-4,5RS-6)<br>SR,145RS-5 | FAP 67<br>FAP 614 | Pavement                | 6-00685-0000<br>6-00685-0100 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program       | QP Certification  |                         |                              |
| 45              | No              | No                          | No                        | No                          | No                | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                       | VBP %             | Prequalification Waiver |                              |
| No              |                 |                             | 70                        | 8.00                        | 0.00              | No                      |                              |

**064-72G51** Highways - Executed

5.3 miles of milling, resurfacing, gutter replacement and patching on IL 267 from 0.3 miles south of I-72 to 1.1 miles south of Woodson southern city limits.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Morgan          | C-96-052-22                 | STP43F2(698)              | 6RS-6, 81RS-5         | FAP 10           | Pavement                | 6-60099-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 7.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**065-72N45** Highways - Executed

Bridge bearing replacements on SN 084-0134 and SN 084-0135 carrying IL 4 over the abandoned IC Railroad, 0.3 miles north of I-72 in Springfield.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Sangamon        | C-96-026-22                 | N/A                       | (3-VB)BRR             | FAP 662          | Bridges                 | 0-02178-6003 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 20                        | 0.00                  | 0.00             | No                      |              |

**066-74651** Highways - Executed

Removing and replacing SN 096-0005 carrying IL 15 over Miller Creek, 1 mile west of Sims Road.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Wayne           | C-97-018-14                 | NHPP0JVC(360)             | (18BY)B               | FAP 821          | Bridges                 | 7-00231-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 80                        | 6.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**067-74799** Highways - Executed

11.1 miles of designed overlay, inlay resurfacing and ADA improvements on IL 121 from 0.7 miles southeast of Dalton City to 0.2 miles west of IL 32, west of Sullivan.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Moultrie        | C-97-052-17                 | NHPPF8PR(227)             | (101,103) RS-2        | FAP 320          | Pavement                | 7-50911-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 100                       | 5.00                  | 0.00             | No                      |              |

**068-74800** Highways - Executed

8 miles of patching, pipe underdrain replacement and resurfacing on US 51 from the DeWitt County line to 0.1 miles north of Forsyth Road.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Macon           | C-97-053-17                 | NHPPN8RC(715)             | 50,51,52 RS-3         | FAP 322          | Pavement                | 7-50927-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 120                       | 5.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**069-74975** Highways - Executed

10.3 miles of patching, milling, resurfacing, HMA shoulders, aggregate wedge shoulders and rumble strips on IL 130 from Edwards Street in Newton to the Richland County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Jasper          | C-97-057-20                 | STP2P49(954)              | 121RS-4,122RS-5       | FAP 116          | Pavement                | 7-50995-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 70                        | 3.00                  | 0.00             | No                      |              |

**070-74977** Highways - Executed

Resurfacing on US 50 from 2.5 miles east of US 45, east of Flora, to 1.6 miles east of the Richland County line.

| Reg / Dist      | Counties         | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|------------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Clay<br>Richland | C-97-059-20                 | NHPPMDGC(736)             | 7 RS-1                | FAP 327          | Pavement                | 7-50932-0000 |
| Award Period    | Mentor Protégé   | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No               | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date  | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                  |                             | 60                        | 4.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**071-74A06** Highways - Executed

11.7 miles of patching, milling, resurfacing and aggregate shoulders on IL 1 from 0.3 miles north of the Clark County line to IL 33.

| Reg / Dist      | Counties          | State Job #                 | Federal Project #         | Section #                   | Routes           | Major Work Categories   | PPS #        |
|-----------------|-------------------|-----------------------------|---------------------------|-----------------------------|------------------|-------------------------|--------------|
| 4 / 7           | Crawford<br>Clark | C-97-093-20                 | COVD-NHPPG87U<br>(987)    | (21XNRH,21NRH<br>22,23)RS-3 | FAP 332          | Pavement                | 7-52695-0000 |
| Award Period    | Mentor Protégé    | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program       | QP Certification |                         |              |
| 45              | No                | No                          | No                        | No                          | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date   | Calendar Days               | Working Days              | DBE %                       | VBP %            | Prequalification Waiver |              |
| No              |                   |                             | 70                        | 4.00                        | 0.00             | No                      |              |

**072-74A88** Highways - Executed

Patching, resurfacing and aggregate shoulders on IL 33 from Salt Creek in Effingham to west of Pine Street in Dietrich.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Effingham       | C-97-015-22                 | STPZBLE(375)              | (6,7)RS-2             | FAP 95           | Pavement                | 7-52808-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 3.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**073-74B09** Highways - Executed

7.3 miles of standard overlay on IL 15 from 0.1 miles west of County Road 870E, north of Sims, to 0.3 miles west of US 45, west of Fairfield.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |  |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|--|
| 4 / 7           | Wayne           | C-97-042-22                 | NHPPB18J(808)             | (18,19,20)RS-4        | FAP 821          | Pavement                | 7-52816-0000 |  |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |  |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |  |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |  |
| No              |                 |                             | 75                        | 2.00                  | 0.00             | No                      |              |  |

**074-74B98** Highways - Executed

Bridge rail repairs at 4 locations: 1) I-70 over Lick Creek, 1.7 miles east of the Bond County line; 2) Old IL 250 over a stream 0.6 miles west of Claremont Road; 3) Old IL 140 over a stream 0.2 miles east of Hagarstown; 4) US 45 over Buttermilk Ditch, at Etna Road.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                   | Routes           | Major Work Categories   | PPS #        |  |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------|------------------|-------------------------|--------------|--|
| 4 / 7           | Various         | C-97-046-23                 | N/A                       | D7 BRIDGE REPAIRS<br>2023-8 | VARIOUS          | Bridges                 | 0-02177-7012 |  |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program       | QP Certification |                         |              |  |
| 45              | No              | No                          | No                        | No                          | No               | N/A                     |              |  |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                       | VBP %            | Prequalification Waiver |              |  |
| No              |                 |                             | 40                        | 0.00                        | 0.00             | No                      |              |  |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**075-74C05** Highways - Executed

Patching on IL 130 and resurfacing on the I-70 exit ramps, both located at the I-70 and IL 130 interchange.

| Reg / Dist | Counties   | State Job # | Federal Project # | Section #                | Routes            | Major Work Categories | PPS #        |
|------------|------------|-------------|-------------------|--------------------------|-------------------|-----------------------|--------------|
| 4 / 7      | Cumberland | C-97-054-23 | N/A               | D7 HMA RESURF 2023<br>-2 | FAI 70<br>FAP 116 | Pavement              | 0-02177-7013 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 30           | 0.00  | 0.00  | No                      |

**076-76R00** Highways - Executed

New wiring and LED luminaires on I-255 at I-64.

| Reg / Dist | Counties  | State Job # | Federal Project # | Section # | Routes  | Major Work Categories | PPS #        |
|------------|-----------|-------------|-------------------|-----------|---------|-----------------------|--------------|
| 5 / 8      | St. Clair | C-98-073-22 | NHPPJZHI(125)     | 82-2L-1   | FAI 255 | Electrical            | 8-00867-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 240          | 5.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**077-76R01** Highways - Executed

New wiring and LED luminaires on I-255 at IL 15.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | St. Clair       | C-98-074-22                 | NHPPJDP8(304)             | 82-4L-1               | FAI 255          | Electrical              | 8-00868-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 215                       | 5.00                  | 0.00             | No                      |              |

**078-76R40** Highways - Executed

10 miles of resurfacing on IL 255 from IL 143 to 0.1 miles north of Seminary Road.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                    | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------------|------------------|-------------------------|--------------|
| 5 / 8           | Madison         | C-98-087-22                 | NHPPH9B5(759)             | 60-(12,13,14)RS-3,(60-9)RS-3 | FAP 310          | Pavement                | 8-00806-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program        | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                           | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                        | VBP %            | Prequalification Waiver |              |
| No              | 11/15/2023      |                             | 15                        | 9.00                         | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**079-76R69** Highways - Executed

Patching on the I-270 eastbound collector distributor at the I-270 and I-255 interchange.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|--------------|
| 5 / 8           | Madison         | C-98-144-22                 | N/A                       | 60-1PP                | FAI 270          | Miscellaneous<br>Pavement | 0-02177-8013 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |              |
| No              |                 |                             | 15                        | 10.00                 | 0.00             | No                        |              |

**080-76R73** Highways - Executed

2.4 miles of patching on 6th Street from IL 161 to IL 177 in Mascoutah.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|------------------------------|
| 5 / 8           | St. Clair       | C-98-148-22                 | N/A                       | 248-PP-2              | FAU 9379         | Miscellaneous<br>Pavement | 0-02178-8001<br>8-00972-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |                              |
| No              |                 |                             | 40                        | 17.00                 | 0.00             | No                        |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**081-76R74** Highways - Executed

Pavement patching and resurfacing on the ramp between US 50 and St. Rose Road.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Clinton         | C-98-149-22                 | N/A                       | 14-14-RS-7            | FAP 327          | Pavement                | 0-02177-8018 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 6.00                  | 0.00             | No                      |              |

**082-76R80** Highways - Executed

Painting on SN 082-0144 at the Poplar Street Bridge Complex on I-55 / I-64.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | St. Clair       | C-98-154-22                 | NHPP4U4R(955)             | 82-3HVB-2R-BP         | FAI 70           | Bridges                 | 0-01377-8001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | QP-1 & QP-2             |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**083-76R87** Highways - Executed

Dynamic message sign replacement at various locations in Madison and St. Clair Counties.

| Reg / Dist      | Counties             | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS # |
|-----------------|----------------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|-------|
| 5 / 8           | St. Clair<br>Madison | C-98-048-23                 | N/A                       | DIST 8 ITS 2023-2     | VARIOUS          | Painting<br>Electrical  | N/A   |
| Award Period    | Mentor Protégé       | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |       |
| 45              | No                   | No                          | No                        | No                    | No               | N/A                     |       |
| Pre-Bid Meeting | Completion Date      | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |       |
| No              |                      |                             | 15                        | 3.00                  | 0.00             | No                      |       |

**084-76R92** Highways - Executed

Bridge painting on SN 079-0036 carrying IL 3 over the Kaskaskia River.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Randolph        | C-98-057-23                 | NHPPCUZJ(872)             | 73BP-3                | FAP 312          | Bridges<br>Painting     | 0-01292-8001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | QP-1 & QP-2             |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 70                        | 3.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**085-76R93**      Highways - Executed

Bridge joint replacement / repair on SN 082-0017 carrying I-55 / 70 over BandO, Conrail and TRRA Railroad in East St. Louis.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | St. Clair       | C-98-058-23                 | NHPP12TI(805)             | 82-5VB-BJR-1          | FAI 70           | Bridges                 | 0-01293-8001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 12/15/2023      |                             | 5                         | 3.00                  | 0.00             | No                      |              |

**086-76R98**      **Highways - Withdrawn**

Weed spraying for Johnson Grass along various interstates throughout District 8.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Various         | C-98-066-23                 | N/A                       |                       |                  | Miscellaneous           | 0-02068-8002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 06/30/2025      |                             |                           | Pending               | Pending          | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**087-76T02** Highways - Executed

Pump station security project at various District 8 pump stations in various counties.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|------------------|-------------------------|--------------|
| 5 / 8           | Various         | C-98-071-23                 | N/A                       | D8 PUMP STATIONS<br>2023-1 | VARIOUS          | Electrical              | 0-02095-8001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                         | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 120                       | 0.00                       | 0.00             | No                      |              |

**088-76T05** Highways - Rejected

Tree removal in various counties of District 8.

**089-78599** Highways - Executed

12.7 miles of PCC overlay on I-57 northbound from just north of IL 146 to the Williamson / Johnson County line. Also includes resurfacing northbound ramps at the Goreville and Lick Creek interchanges.

| Reg / Dist      | Counties         | State Job #                 | Federal Project #         | Section #                       | Routes           | Major Work Categories   | PPS #        |
|-----------------|------------------|-----------------------------|---------------------------|---------------------------------|------------------|-------------------------|--------------|
| 5 / 9           | Union<br>Johnson | C-99-053-17                 | NHPP6V3V(956)             | (91-3,91-1,44-1-1,44-1)<br>RS-3 | FAI 57           | Pavement                | 9-00392-0100 |
| Award Period    | Mentor Protégé   | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program           | QP Certification |                         |              |
| 45              | No               | No                          | No                        | No                              | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date  | Calendar Days               | Working Days              | DBE %                           | VBP %            | Prequalification Waiver |              |
| No              | 12/01/2025       |                             | 10                        | 8.00                            | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**090-78917** Highways - Executed

Substructure and superstructure repairs on SN 041-0083 and SN 041-0084 carrying I-64 over CN/IC Railroad, east of the Belle River interchange.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|------------------|-------------------------|--------------|
| 5 / 9           | Jefferson       | C-99-019-22                 | COVDY5MN(978)             | D9 BRIDGE REPAIR<br>2022-5 | FAI 64           | Bridges                 | 9-00714-2013 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                         | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 80                        | 2.00                       | 0.00             | No                      |              |

**091-78960** Highways - Executed

3 miles of patching and resurfacing, with ADA upgrades and safety shoulders in sections of the project, on IL 149 from the Jackson County line to the Franklin County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Williamson      | C-99-074-22                 | STP0Z38(801)              | (1R,20,23,26)RS-2     | FAP 873          | Pavement                | 9-00593-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 3.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**092-78995** Highways - Executed

Electrical repair and/or maintenance on various routes throughout District 9.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                   | Routes           | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------|------------------|-------------------------|-------|
| 5 / 9           | Various         | C-99-042-23                 | N/A                       | D9 ELECTRICAL REPAIR FY24-1 | VARIOUS          | Electrical              | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program       | QP Certification |                         |       |
| 45              | No              | No                          | No                        | No                          | N/A              |                         |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                       | VBP %            | Prequalification Waiver |       |
| No              |                 | 365                         |                           | 0.00                        | 0.00             | No                      |       |

**093-78996** Highways - Executed

Concrete bridge pier repair due to damage caused by barge impact on SN 064-0035 carrying I-24 over the Ohio River.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|-------|
| 5 / 9           | Massac          | C-99-043-23                 | N/A                       | (64-3B)I-8            | FAI 24           | Bridges                 | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |       |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |       |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |       |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**094-89779** Local Roads - Executed

Removal and replacement of a three-span and four-span PPC deck beam superstructure with concrete bent substructures, HMA approaches, on CH 7 over Panther Creek, 2.5 miles south of US 24.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Woodford        | C-94-045-20                 | ZH0Y(896)                 | 18-00166-00-BR        | FAS 363          | Bridges                 | 4-10632-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 75                        | 2.00                  | 0.00             | No                      |              |

**095-89809** Local Roads - Rejected

Removal and resurfacing of HMA pavement with storm sewer construction, driveway and sidewalk improvements, utility adjustments, seeding, and erosion control along Johnson Street from Grant Street to Harmony Lane, and on Grant Street at the intersection with Harmony lane in Macomb.

**096-91622** Local Roads - Rejected

Resurfacing, patching and ADA ramps on Williams Street from Bowman Avenue to State Street in Danville.

**097-91624** Local Roads - Executed

Resurfacing and patching Vermilion Street from US 150 to 0.1 mile south of US 150. Includes pavement grinding and drainage improvements on Batestown Road from west of God's Acre Road to Jackson Street.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes               | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|----------------------|-------------------------|------------------------------|
| 3 / 5           | Vermilion       | C-95-008-23                 | 0H1L(919)                 | 22-00219-00-RS        | FAU 7013<br>FAU 7005 | Pavement                | 5-10506-0000<br>5-10506-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification     |                         |                              |
| 45              | No              | No                          | No                        | No                    | No                   | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %                | Prequalification Waiver |                              |
| No              |                 |                             | 50                        | 6.00                  | 0.00                 | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**098-91632** Local Roads - Executed

Replace existing superstructure with PPC deck beams on Windsor Road over Kaskaskia Ditch.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | C-95-004-24                 | KUKM(571)                 | 22-03122-00-BR        | TR 209A          | Bridges                 | 5-10522-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 20                        | 4.00                  | 0.00             | No                      |              |

**099-91633** Local Roads - Executed

Replace existing superstructure with PPC deck beams on Kirby Avenue over Kaskaskia Ditch.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | C-95-005-24                 | PBQU(630)                 | 22-03123-00-BR        | TR 201A          | Bridges                 | 5-10512-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 25                        | 4.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**100-91634** Local Roads - Executed

Replace existing superstructure with PPC deck beams on 3200 North Road over Upper Salt Creek.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | C-95-006-24                 | BKLI(479)                 | 22-14120-00-BR        | TR 37B           | Bridges                 | 5-10513-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 25                        | 6.00                  | 0.00             | No                      |              |

**101-93804** Local Roads - Executed

Replace the bridge carrying CH 4 over Cox Creek located 1.5 miles southwest of Newmansville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Cass            | C-96-001-20                 | SNJ3(991)                 | 18-00080-00-BR        | FAS 1577         | Bridges                 | 6-10796-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2024      |                             |                           | 6.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**102-93805** Local Roads - Executed

Resurfacing CH 123 from the Morgan/Cass County line to Old US 36.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 4 / 6           | Morgan          | C-96-077-21                 | GBUW(998)                 | 19-00109-00-RS        | FAS 614          | Pavement                | 0-01746-6001<br>6-10868-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 45                        | 4.00                  | 0.00             | No                      |                              |

**103-97770** Local Roads - Executed

Roadway reconstruction on Moore Street from IL 3 to 0.2 mile north of Columbia Avenue in Waterloo.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                    | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------------|------------------|-------------------------|------------------------------|
| 5 / 8           | Monroe          | C-98-016-24                 | Z825(479)                 | 20-00032-06-PV<br>(WATERLOO) | FAU 9315         | Pavement                | 8-10762-0000<br>8-10762-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program        | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                           | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                        | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 65                        | 20.00                        | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**104-97801** Local Roads - Executed

Construction of a Shared-Use Path along Rock Springs Drive from Memorial Drive to Brown Street, and along College Avenue at the intersection of Rock Springs Drive in Alton.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                 | Routes               | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|---------------------------|----------------------|-------------------------|--------------|
| 5 / 8           | Madison         | C-98-028-24                 | 232C(907)                 | 21-00231-03-SW<br>(ALTON) | FAU 8995<br>FAU 8961 | Pavement                | 0-05150-8002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program     | QP Certification     |                         |              |
| 45              | No              | No                          | No                        | No                        | No                   | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                     | VBP %                | Prequalification Waiver |              |
| No              |                 |                             | 60                        | 20.00                     | 0.00                 | No                      |              |

**105-97804** Local Roads - Executed

HMA Resurfacing and shoulders with rumble strips on Floraville Road from the Waterloo Corporate Limits to the St. Clair County Line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 5 / 8           | Monroe          | C-98-022-24                 | NPGY(195)                 | 20-00061-01-RS        | FAS 850          | Pavement                | 0-00107-8002<br>8-10761-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 25                        | 7.00                  | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**106-97806** Local Roads - Executed

HMA resurfacing, curb and gutter, driveways, storm sewers, and pavement markings on University Drive from IL 157 to Devon Court in Edwardsville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                        | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------------|------------------|-------------------------|--------------|
| 5 / 8           | Madison         | C-98-005-23                 | IZ8V(055)                 | 19-00113-00-PV<br>(EDWARDSVILLE) | FAU 8882A        | Pavement                | 8-10731-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program            | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                               | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                            | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 20.00                            | 0.00             | No                      |              |

**107-97812** Local Roads - Executed

Replace existing structure with a three-span PPC deck beam bridge with concrete wearing surface, approach slabs, HMA approach pavement, and traffic barrier terminals, on IMBS Station Road over Prairie DuPont Creek, 2.0 miles west of IL 163.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | St. Clair       | C-98-007-24                 | 0C9Y(856)                 | 18-00141-03-BR        | FAS 1950         | Bridges                 | 8-10679-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 80                        | 8.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**108-99666** Local Roads - Executed

HMA resurfacing with pavement patching, sidewalks, ADA ramps, and pavement markings on East Herrin Street from IL 148 to North 3rd Street, and on North 3rd Street from Bond Street to East Herrin Street in Herrin.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes               | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|----------------------|-------------------------|--------------|
| 5 / 9           | Williamson      | C-99-038-19                 | N0RW(487)                 | 19-00072-00-RS<br>(HERRIN) | FAU 9588<br>FAU 9613 | Pavement                | 9-10597-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification     |                         |              |
| 45              | No              | No                          | No                        | No                         | No                   | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %                | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 4.00                       | 0.00                 | No                      |              |

**109-99703** Local Roads - Executed

Resurfacing Eldorado Road from the Saline County Line to IL 1.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Gallatin        | C-99-078-21                 | 3FT5(307)                 | 21-00084-00-RS        | FAS 893          | Pavement                | 9-10674-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 5.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**110-46620** Highways - Executed

This work shall consist of applying water borne, lead free, white and yellow paint pavement marking lines of 4,6, and 8 inches in width. The locations of the work will be on various State-maintained highways in Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | M-60-028-23                 | N/A                       | D 1 APP PAINT PVT<br>MKG 23-27 | VARIOUS          | Miscellaneous           | 0-01476-1005 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              | 12/31/2024      |                             |                           | 0.00                           | 0.00             | No                      |              |

**111-46623** Highways - Executed

Pavement marking on various routes in various counties throughout District 6.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|--------------|
| 4 / 6           | Various         | M-60-005-24                 | N/A                       | D 6 HT PVMNT MRK<br>RPR 24-05 | VARIOUS          | Miscellaneous           | 0-01477-6001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                            | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2023      |                             |                           | 0.00                          | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**112-46626** Highways - Executed

This work shall consist of removing reflectors, placing new reflectors, removing damaged raised reflective pavement marker castings and placing new raised pavement marker castings within the limits shown. The work to be completed in various routes throughout Lake County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                   | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Lake            | M-60-008-24                 | N/A                       | D 1 REFLECTOR REPL<br>24-08 | VARIOUS          | Miscellaneous           | 0-01837-1002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program       | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                          | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                       | VBP %            | Prequalification Waiver |              |
| No              | 07/31/2024      |                             |                           | 0.00                        | 0.00             | No                      |              |

**113-46627** Highways - Executed

This work shall consist of removing reflectors, placing new reflectors, removing damaged raised reflective pavement marker castings and placing new raised pavement marker castings within the limits shown. The work to be completed will be performed on various routes throughout McHenry County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                   | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------|------------------|-------------------------|--------------|
| 1 / 1           | McHenry         | M-60-009-24                 | N/A                       | D 1 REFLECTOR REPL<br>24-09 | VARIOUS          | Miscellaneous           | 0-01837-1003 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program       | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                          | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                       | VBP %            | Prequalification Waiver |              |
| No              | 12/31/2023      |                             |                           | 0.00                        | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**114-46932** Highways - Executed

Parking lot resurfacing, sealing, striping, ADA sidewalk improvements, lighting and signing at the Wayne Fitzgerald State Recreation Area.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #              | Routes               | Major Work Categories     | PPS #        |
|------------|----------|-------------|-------------------|------------------------|----------------------|---------------------------|--------------|
| 5 / 9      | Franklin | C-30-003-22 | N/A               | FITZGERRELL<br>PARKING | IDNR<br>PARK<br>ROAD | Pavement<br>Miscellaneous | 0-00842-9002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 75           | 4.00  | 0.00  | No                      |

**115-62B66** Highways - Deleted

The project consists of decommissioning of existing Pump Station 37 located in the bridge abutment (SN 049-0131), and construction of a new pump station in the northeast quadrant of the US 41 and IL 176 intersection, with a new outfall pipe to the Skokie River.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|------------|----------|-------------|-------------------|-----------|--------|-----------------------|-------|
| 1 / 1      | Lake     | C-91-087-16 |                   |           |        | Electrical            | N/A   |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE %   | VBP %   | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|---------|---------|-------------------------|
| No              | 08/08/2025      |               | 5            | Pending | Pending | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**116-62G37** Highways - Executed

(8,538.08-Ft) 3R resurfacing and widening along 55th. ADA, traffic signal, drainage, shared path improvements. The Project extends in an east/west direction through the Village of Western Springs, Lyons township, the City of Countryside, and the Village of La Grange in Cook County, Illinois.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-192-18                 | STPBP74(025)              | 212-0103 N-1          | FAU 1504         | Pavement                | 1-78760-0100 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 11/01/2024      |                             | 10                        | 22.00                 | 0.00             | No                      |              |

**117-62G38** Highways - Executed

(0.73-Mile) ADA, Traffic Signal Modernization and Channelization at IL Route 50 in Matteson, IL, Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-193-18                 | HSIPHFGP(703)             | (22 & 23)TS-1         | FAP 353          | Pavement                | 1-79210-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2025      |                             | 10                        | 19.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**118-62G41** Highways - Executed

(1.174-Mile) This project consists of replacing the existing (SN 045-0017) single span IL 31 bridge with a proposed (SN 045-2106) two span structure. Also roadway reconstruction along IL 31, US 20 and entrance and exit ramps. In addition, a 10 ft shared-use path, 7 ft sidewalk will be constructed. Traffic signals and lighting will be replaced. Also included in this contract is replacement of City of Elgin's watermain, sanitary sewer and fiber optic conduit installation. Project is located in the City of Elgin.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Kane            | C-91-195-18                 | NHPPUJBL(775)             | 8HB-2                 | FAP 345A         | Bridges                 | 1-77945-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 05/08/2026      |                             | 10                        | 24.00                 | 0.00             | No                      |              |

**119-62H52** Highways - Executed

(1,056-Mile) Bridge Deck and approach slab replacement, superstructure and substructure repairs, cleaning and painting of the steel members, bridge lighting, navigational lighting, sidewalk and multi-use path construction. The bridge carrying IL 83 over the Cal Sag Channel in the Village of Alsip and Crestwood.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-262-19                 | NHPPYTXJ(168)             | 2018-125-B-R          | FAP 344          | Bridges                 | 1-79431-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2025      |                             | 10                        | 10.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**120-62H82** Highways - Executed

(1.22-Mile) Reconstruction, Resurfacing, Drainage Improvements, Culvert Replacement, Traffic Signal Modernization, Pedestrian Accommodations, and Ditch Cleaning in Orland Park, IL in Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 1 / 1           | Cook            | C-91-325-19                 | COVD-STP1IJQ(353)         | 2019-001-R            | FAU 3578         | Pavement                | 1-77823-0000<br>1-77823-0001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              | 10/31/2024      |                             | 10                        | 20.00                 | 0.00             | No                      |                              |

**121-62K04** Highways - Executed

(3847-Ft) Channelization and traffic signal modernization project on US 20 at Gary Avenue within the Village of Hanover Park, the Village of Roselle, and Bloomingdale Township in DuPage County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | DuPage          | C-91-060-20                 | HSIPL2FP(180)             | 2019-131-TS&N         | FAP 21           | Pavement                | 1-79212-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2024      |                             | 5                         | 20.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**122-62K05** Highways - Executed

This improvement consists of the demolition of 3 (three) single family residences, 1 (one) shed, and culvert repair at various locations on IL 22 between Quentin Rd and West of IL 83 in the Villages of Long Grove and Kildeer in Lake County, IL.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Lake            | C-91-061-20                 | NHPPRLIB(576)             | 2019-132-DM&T         | FAP 337          | Miscellaneous           | 1-71354-0140 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 0.00                  | 0.00             | No                      |              |

**123-62L51** Highways - Executed

(1.51-Mile) Improvement consists of smart overlay resurfacing on Pulaski Road from 1-290 (Eisenhower Expressway) to Cermak Road (22nd Avenue) in the City of Chicago, Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-270-20                 | STPUN14(788)              | 2020-073-RS           | FAU 2812         | Pavement                | 1-80586-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 16.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**124-62N88** Highways - Executed

(2052-Ft); IL 394 at Burville Road: Intersection Improvement Conversion of the intersection to a Restricted Crossing U-Turn (RCUT)Û; IL 394 at Exchange Street: Lengthening of the southbound left turn lane storage. The project is located on IL 394 in Unincorporated Crete Township in Will County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Will            | C-91-161-21                 | HSIPFFVJ(356)             | 2021-057-N            | FAP 332          | Pavement                | 1-79886-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 110                       | 23.00                 | 0.00             | No                      |              |

**125-62R88** Highways - Executed

(2,404-Ft) The proposed improvement consists of bridge deck (SN 016-2665) overlay and joint repairs of I 55 (Stevenson Expressway) at US 12/20/45 (La- Grange Road) (overpass) in the Village of Hodgkins and the City of Countryside, Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-257-22                 | NHPPJWYJ(737)             | FAI 55 22 BJ          | FAI 55           | Bridges                 | 1-81062-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 65                        | 21.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**126-62T47** Highways - Executed

(245.72-Ft) This is a Bridge Preservation Project: bridge repair, joint replace / repair and deck overlay on bridge carrying Pulaski Road over North Branch Chicago River. Located in the City of Chicago.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-355-22                 | HBFPYRPJ(969)             | FAU 2812 22 BJ        | FAU 2812         | Bridges                 | 1-81064-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 11.00                 | 0.00             | No                      |              |

**127-62T99** Highways - Executed

The proposed improvement consists of partial removal and extension of the culverts located on IL 173 (328.55-Ft) over Ditch (1.43 Mile, East of US 14) in Alden Township, and IL 176 (452.45-Ft) over Ditch (1.9 Mile East of IL 47) in the City of Crystal Lake, McHenry County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes             | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|--------------------|-------------------------|--------------|
| 1 / 1           | McHenry         | C-91-320-22                 | N/A                       | FAP 0303 22 HW        | FAP 303<br>FAP 335 | Bridges                 | 0-02178-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification   |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A                |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %              | Prequalification Waiver |              |
| No              |                 |                             | 60                        | 15.00                 | 0.00               | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**128-62U03** Highways - Executed

This improvement consists of substructure masonry repairs of the structure (SN-045-0020) carrying over Mill Creek in the Batavia Township on Kane County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #               | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Kane            | C-91-361-22                 | N/A                       | FAU 3887 22<br>CONCRETE | FAU 3887         | Bridges                 | 0-02177-1012 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program   | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                      | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                   | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                    | 0.00             | No                      |              |

**129-62U17** Highways - Executed

This improvement consists of bridge painting of the structures at IL 137 over 24th St (049-0163) in North Chicago, IL 137 over Washington St (049-0164) in Waukegan, and US 41 over Mill Creek (049-0028) in Wadsworth in Lake County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes             | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|--------------------|-------------------------|--------------|
| 1 / 1           | Lake            | C-91-016-23                 |                           | IL 137 22 BP          | FAP 346<br>FAP 352 | Bridges<br>Painting     | 0-01377-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification   |                         |              |
| 45              | No              | No                          | No                        | No                    | QP-1 & QP-2        |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %              | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 0.00                  | 0.00               | No                      |              |

**130-62U18** **Highways - Rejected**

This improvement consists of a full bridge painting of span 2 of the structure (016-1110) carrying 1-90/94 over 15th to 16th Streets in the City of Chicago in Cook County.

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**131-62U20** Highways - Executed

This improvement is a Bridge Repairs project with Partial Bridge Painting, on IL-7 over Cal-Sag Channel 0.5 miles. NE of IL-83 in the City of Palos Heights and Palos Hills in Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-020-23                 | N/A                       | FAU 3578 22 BR        | FAU 3578         | Bridges                 | 0-02177-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 35                        | 0.00                  | 0.00             | No                      |              |

**132-68698** Highways - Withdrawn

Replacement of the structure carrying IL 17/ IL 91 over the Spoon River SN 088-0002 (existing; SN 088-0030 (proposed)), 0.6 miles West of Wyoming in Stark County. The project is 2887 feet (0.55 mile) in length. The project also includes roadway profile adjustments, regrading of sideslopes, and construction of the stream barbs.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Stark           | C-94-031-07                 |                           |                       |                  | Bridges                 | 4-09095-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 225                       | Pending               | Pending          | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**133-68F89** Highways - Executed

Resurfacing on I-74/IL 110 from North of Woodhull to North of US 34.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|--------------|
| 3 / 4           | Henry<br>Knox   | C-94-112-20                 | NHPPQ8NN(046)             | (37-24;48-24,25,26-1)<br>RS-4 | FAI 74           | Pavement                | 4-08085-0300 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                            | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 170                       | 3.00                          | 0.00             | No                      |              |

**134-68H03** Highways - Executed

HMA Patching.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                | Routes              | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------|---------------------|-------------------------|--------------|
| 3 / 4           | McDonough       | C-94-037-22                 | N/A                       | (55-1)RS-1;31RS-3;24RS-5 | FAP 315A<br>FAP 407 | Pavement                | 0-02178-4005 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program    | QP Certification    |                         |              |
| 45              | No              | No                          | No                        | No                       | No                  | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                    | VBP %               | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                     | 0.00                | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**135-68H65** Highways - Executed

HMA patching on Main Street in East Galesburg from 1-74 to CH 9 in Knox County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Knox            | C-94-061-23                 | N/A                       | 38-PP                 | FAU 6500         | Pavement                | 0-02178-4004 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

**136-70A87** Highways - Executed

Bridge Superstructure Replacement Over US 45 at Pesotum.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Champaign       | C-95-064-22                 | COVD9XHW(312)             | (10-30)BR             | FAI 57           | Bridges                 | 5-53088-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 120                       | 6.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**137-70A93** Highways - Executed

5.785 MI; Resurfacing (3P), ADA Improvements, and Culvert Replacement of FAP 709 (US 136) from McLean Co Line to ECL of Fisher.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 3 / 5           | Champaign       | C-95-048-14                 | STP-HBFPBW4M<br>(414)     | (104)RS-2             | FAP 709          | Pavement                | 5-53064-0100<br>5-53064-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 65                        | 5.00                  | 0.00             | No                      |                              |

**138-70D61** Highways - Executed

0.2 Mi., Bridge Replacement Under Bridge St 0.5 Mi W of Monticello.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Piatt           | C-95-021-19                 | NHPPPI8K(307)             | (74-68)BR             | FAI 72           | Bridges                 | 5-53234-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 125                       | 5.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**139-72115** Highways - Executed

Cured-in-place pipe liner on I-172 at the IL 96 interchange.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Adams           | C-96-092-22                 | N/A                       | (1-5)DR               | FAI 172          | Miscellaneous           | 0-02177-6025 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

**140-72M78** Highways - Executed

9 miles of resurfacing on IL 108 from east of IL 4 (South) in Carlinville to the Montgomery County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Macoupin        | C-96-049-21                 | STPH0TQ(445)              | (110)RS-6, (111)RS-5  | FAP 769          | Pavement                | 6-00675-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 7.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**141-72M80** Highways - Executed

Bridge deck sealing and repair on the Quincy Bayview Bridge (SN 001-0068) carrying US 24 westbound over the Mississippi River.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #         | Routes | Major Work Categories | PPS #                        |
|------------|----------|-------------|-------------------|-------------------|--------|-----------------------|------------------------------|
| 4 / 6      | Adams    | C-96-051-21 | NHPPCLWT(410)     | (1ZB1) BDR, BDS-1 | FAP 63 | Bridges               | 6-01119-0100<br>6-01119-0110 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 40           | 4.00  | 0.00  | No                      |

**142-72N44** Highways - Executed

Bridge bearing replacements on SN 069-0035 and SN 069-0036 carrying I-72 over KCS Railroad, 0.5 miles east of IL 267 near Jacksonville.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #   | Routes | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|-------------|--------|-----------------------|--------------|
| 4 / 6      | Morgan   | C-96-025-22 | N/A               | (69-8VB)BRR | FAI 72 | Bridges               | 0-02178-6002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 20           | 0.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**143-74812** Highways - Executed

2.7 miles of patching and resurfacing on IL 130 from Madison Avenue to 1.8 miles south of IL 16 in Charleston.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes             | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|-----------|--------------------|-----------------------|--------------|
| 4 / 7      | Coles    | C-97-066-17 | STPUGC1(949)      | 111 RS-7  | FAP 820<br>FAP 116 | Pavement              | 7-50900-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 70           | 6.00  | 0.00  | No                      |

**144-74B23** Highways - Executed

5 miles of milling, resurfacing and aggregate shoulders on IL 130 from Fairgrange Road, north of Charleston, to 0.1 miles north of Maple Avenue in Charleston.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #  | Routes  | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|------------|---------|-----------------------|--------------|
| 4 / 7      | Coles    | C-97-088-22 | STPRPEQ(777)      | (22,5)RS-3 | FAP 820 | Pavement              | 7-52805-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 25           | 6.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**145-76L48** Highways - Executed

Pump replacement at the Keller Pump Station on I-255 south of Collinsville Road.

| Reg / Dist | Counties  | State Job # | Federal Project # | Section # | Routes  | Major Work Categories       | PPS #        |
|------------|-----------|-------------|-------------------|-----------|---------|-----------------------------|--------------|
| 5 / 8      | St. Clair | C-98-237-18 | N/A               | 60-7PS-2  | FAI 255 | Electrical<br>Miscellaneous | 8-82930-0019 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 15           | 0.00  | 0.00  | No                      |

**146-76M86** Highways - Rejected

Lighting on I-55/70/64 from the Mississippi River to east of the I-64 (Tri-Level) Interchange.

**147-76P08** Highways - Executed

Storm water pump station rehab at the 25th Street Pump Station south of I-64.

| Reg / Dist | Counties  | State Job # | Federal Project # | Section #         | Routes   | Major Work Categories       | PPS #        |
|------------|-----------|-------------|-------------------|-------------------|----------|-----------------------------|--------------|
| 5 / 8      | St. Clair | C-98-095-21 | N/A               | (Z-1)PS-2, 29PS-2 | FAU 9228 | Electrical<br>Miscellaneous | 8-82930-2200 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 90           | 2.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**148-76R27**      **Highways - Withdrawn**

Lighting upgrades on I-55 at IL 140.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Madison         | C-98-082-22                 | NHPP43E4(178)             | 60-(1,2)HL-1          | FAI 55           | Electrical              | 0-02086-8001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 3.00                  | 0.00             | No                      |              |

**149-76R38**      **Highways - Executed**

4.8 miles of crack and joint seal on I-70 from BN Railroad to the Fayette County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|---------------------------|--------------|
| 5 / 8           | Bond            | C-98-092-22                 |                           | 3-5CJS-1              | FAI 70           | Pavement<br>Miscellaneous | 8-00847-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver   |              |
| No              |                 |                             | 20                        | 20.00                 | 0.00             | No                        |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**150-76R50** Highways - Executed

Pavement patching at various locations throughout District 8.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                 | Routes           | Major Work Categories     | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|---------------------------|------------------|---------------------------|--------------|
| 5 / 8           | Various         | C-98-125-22                 | N/A                       | DIST 8 PATCHING<br>2023-1 | VARIOUS          | Pavement<br>Miscellaneous | 8-89313-2300 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program     | QP Certification |                           |              |
| 45              | No              | No                          | No                        | No                        | No               | N/A                       |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                     | VBP %            | Prequalification Waiver   |              |
| No              | 08/31/2025      |                             |                           | 15.00                     | 0.00             | No                        |              |

**151-76R52** Highways - Executed

Highway lighting, traffic signal repair and maintenance at various locations throughout District 8.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|-------|
| 5 / 8           | Various         | C-98-127-22                 | N/A                       | DIST 8 LTS 2024-1     | VARIOUS          | Electrical              | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |       |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |       |
| No              | 09/30/2024      |                             |                           | 0.00                  | 0.00             | No                      |       |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**152-76R54** Highways - Executed

Maintain and service all ITS equipment at various locations throughout District 8.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|-------|
| 5 / 8           | Various         | C-98-129-22                 | N/A                       | DIST 8 ITS 2024-1     | VARIOUS          | Electrical              | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |       |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |       |
| No              | 08/31/2024      |                             |                           | 0.00                  | 0.00             | No                      |       |

**153-76R58** Highways - Executed

Patching on IL 3 from the Monroe County line to the Jackson County line and on IL 150 from the Mississippi River to the Perry County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #              | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------|------------------|-------------------------|--------------|
| 5 / 8           | Randolph        | C-98-133-22                 | N/A                       | DIST 8 PATCHING 2024-1 | VARIOUS          | Pavement                | 8-00956-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program  | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                     | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                  | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2023      |                             |                           | 18.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**154-76R64**      **Highways - Withdrawn**

Bridge joint replacement and repair on SN 014-0015 carrying IL 127 over NS Railroad, 0.2 miles north of IL 161.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Clinton         | C-98-139-22                 | N/A                       |                       |                  | Bridges                 | 0-02178-8006 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | Pending               | Pending          | No                      |              |

**155-76R83**      **Highways - Executed**

8 miles of patching on I-64 from 0.9 miles west of CH 11 to the Jefferson County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Washington      | C-98-054-23                 | N/A                       | 95-(5,6)PP            | FAI 64           | Pavement                | 8-00971-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 11.00                 | 0.00             | No                      |              |

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**156-76T08** Highways - Executed

0.5 miles of pavement patching on 26th Street (CH 52) from IL 15 to Bond Avenue in East St. Louis.

| Reg / Dist | Counties  | State Job # | Federal Project # | Section # | Routes    | Major Work Categories     | PPS #        |
|------------|-----------|-------------|-------------------|-----------|-----------|---------------------------|--------------|
| 5 / 8      | St. Clair | C-98-075-23 | N/A               | (Z-1)PP   | FAU 9228A | Pavement<br>Miscellaneous | 8-00967-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 15           | 20.00 | 0.00  | No                      |

**157-76T12** Highways - Executed

Pump replacement at the Bowman Pump Station in East St. Louis, on the north side of I-70, at 728 Exchange Avenue.

| Reg / Dist | Counties  | State Job # | Federal Project # | Section # | Routes | Major Work Categories       | PPS #        |
|------------|-----------|-------------|-------------------|-----------|--------|-----------------------------|--------------|
| 5 / 8      | St. Clair | C-98-079-23 | N/A               | 82-1-PS-6 | FAI 70 | Electrical<br>Miscellaneous | 8-82930-2400 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 15           | 0.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**158-78790** Highways - Executed

Replacement of 3 culverts on IL 3: SN 039-2013(E) over a stream 1.8 miles east of the Randolph County line; SN 039-2014(E) over a drainage ditch 0.1 miles southeast of Raddle Road; SN 039-2015(E) over Talbott Hollow Creek 1.1 miles northwest of IL 151.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #            | Routes  | Major Work Categories    | PPS #  |
|------------|----------|-------------|-------------------|----------------------|---------|--------------------------|--|
| 5 / 9      | Jackson  | C-99-063-20 | NHPPHPXS(165)     | 123B-5;123B-6;123B-7 | FAP 312 | Miscellaneous<br>Bridges | 9-00387-0000<br>9-99095-0000<br>9-99100-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 110          | 10.00 | 0.00  | No                      |

**159-78792** Highways - Executed

Removal and replacement of SN 076-0019 carrying IL 145 over Bear Creek Ditch, 0.6 miles north of the Massac County line.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes  | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|-----------|---------|-----------------------|--------------|
| 5 / 9      | Pope     | C-99-065-20 | STPZ4PX(427)      | 103B-3    | FAP 132 | Bridges               | 9-00108-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 120          | 10.00 | 0.00  | No                      |

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**160-78861**      **Highways - Deleted**

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|-------|
| 5 / 9           |                 |                             | N/A                       |                       |                  |                         |       |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |       |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |       |
| No              |                 |                             |                           | Pending               | Pending          | No                      |       |

**161-78882**      **Highways - Executed**

Painting of three bridges: One in Williamson County, one in Alexander County and one in Jefferson County. (SN 100-0003, SN 002-0026, SN 041-0060)

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                 | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|---------------------------|------------------|-------------------------|--------------|
| 5 / 9           | Various         | C-99-081-21                 | STP0N2F(407)              | D9 BRIDGE PAINT<br>2023-1 | VARIOUS          | Bridges<br>Painting     | 0-01376-9001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program     | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                        | No               | QP-1 & QP-2             |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                     | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 110                       | 0.00                      | 0.00             | No                      |              |

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Letting Date: June 16, 2023 Volume 026, No. 019

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**162-78974** Highways - Executed

Patching on IL 1 under I-64 and on the I-64 ramps.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #       | Routes  | Major Work Categories     | PPS #        |
|------------|----------|-------------|-------------------|-----------------|---------|---------------------------|--------------|
| 5 / 9      | White    | C-99-018-23 | N/A               | D9 PATCH 2023-1 | FAP 332 | Pavement<br>Miscellaneous | 0-02177-9008 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 25           | 0.00  | 0.00  | No                      |

**163-95893** Local Roads - Executed

Construction of a grade separation structure to carry Brush College Road over the Norfolk Southern Railroad and Fairies Parkway in Decatur.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                   | Routes   | Major Work Categories | PPS #                        |
|------------|----------|-------------|-------------------|-----------------------------|----------|-----------------------|------------------------------|
| 4 / 7      | Macon    | C-97-106-21 | 3ELT(222)         | 09-00933-01-BR<br>(DECATUR) | FAU 7448 | Bridges               | 7-10857-0000<br>7-10857-0013 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 285          | 5.00  | 0.00  | No                      |

**164-46606** Highways - Rejected

This work shall consist of raised reflective pavement marker removal and replacement and replacement of raised reflective pavement marker reflectors. The work to be completed on various Interstates routes throughout District 1.

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**165-46624** Highways - Executed

This work shall consist of removing reflectors, placing new reflectors, removing damaged raised reflective pavement marker castings and placing new raised pavement marker castings within the limits shown. Located in various routes throughout South Cook County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                         | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | M-60-006-24                 | N/A                       | D1 REFLECTOR REPL<br>24-06 S COOK | VARIOUS          | Miscellaneous           | 0-01837-1001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program             | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                                | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                             | VBP %            | Prequalification Waiver |              |
| No              | 11/30/2024      |                             |                           | 0.00                              | 0.00             | No                      |              |

**166-46628** Highways - Executed

Replacing sign components of interstate signs on I-72 and I-55 in various counties of District 6.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                            | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------------|------------------|-------------------------|--------------|
| 4 / 6           | Various         | M-60-010-24                 | N/A                       | D6 SIGN<br>REPLACEMENT<br>MAINT24-10 | FAI 55<br>FAI 72 | Miscellaneous           | 0-01462-6001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program                | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                                   | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                                | VBP %            | Prequalification Waiver |              |
| No              | 04/30/2024      |                             |                           | 0.00                                 | 0.00             | No                      |              |

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**167-61J38** Local Roads - Executed

Replace the bridge carrying Brookwood Drive over Butterfield Creek, 0.2 mile west of Western Avenue in Flossmor.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                    | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------------|------------------|-------------------------|------------------------------|
| 1 / 1           | Cook            | C-91-240-15                 | XB68(603)                 | 15-0048-00-BR<br>(FLOSSMOOR) | MUN 4115         | Bridges                 | 1-21744-0000<br>1-21744-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program        | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                           | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                        | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             |                           | 17.00                        | 0.00             | No                      |                              |

**168-62L31** Highways - Withdrawn

(1,560-Ft) Bridge structural repairs, bridge deck overlay removal and replacement, joint replacement, and bridge drainage repairs, for the Ohio St. bascule bridge over the North Branch Chicago River, and the west and east approach bridges, in the City of Chicago, Cook County, IL.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-249-20                 |                           |                       |                  | Bridges                 | 1-79999-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2024      |                             | 5                         | Pending               | Pending          | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**169-62P71** Highways - Executed

(2.78-Mile) Reconstruction of new continuously reinforced concrete pavement, concrete median barrier wall, Portland cement concrete shoulders, grading work, drainage improvements, erosion control, pavement marking and signage installation, maintenance of traffic, construction layout, landscaping, etc. Located in the Villages of Minooka and Shorewood and the Township of Troy in various Counties.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Various         | C-91-105-22                 | NHPPI4WJ(714)             | 2021-154-R            | FAI 80           | Pavement                | 1-77247-0110 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 09/30/2025      |                             | 10                        | 22.00                 | 0.00             | No                      |              |

**170-62R59** Highways - Deleted

Along the ramp from I-290 / IL53 northbound to I-90 eastbound and the ramp from I-90 westbound to I-290 / IL53 northbound, increase pavement friction by applying a high-friction surface treatment (HFST). Along I-290 eastbound near I-88, Increase pavement friction by grooving the existing PCC Pavement.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Cook            | C-91-207-22                 |                           |                       |                  | Pavement                | 1-81140-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 25                        | Pending               | Pending          | No                      |              |

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**171-62U26** Highways - Executed

(1.98-Mile) The project consists of the furnishing and storage of structural steel beams and bearings for the bridges along I-80 between east of River Road and west of Houbolt Road (EB/WB I-80 over I-55 bridges) located in the Villages of Minooka and Shorewood and Township of Troy in Will County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                | Routes | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|--------------------------|--------|-----------------------|--------------|
| 1 / 1      | Will     | C-91-053-23 | NHPP7A07(552)     | FAI 80 22<br>FABRICATION | FAI 80 | Bridges               | 1-77247-6101 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 08/10/2026      |               |              | 0.00  | 0.00  | No                      |

**172-64P63** Highways - Executed

Expansion joint replacement, deck patching and concrete overlay, and other miscellaneous repairs on SN 098-0095 and 098-0096.

| Reg / Dist | Counties  | State Job # | Federal Project # | Section #                    | Routes  | Major Work Categories | PPS #        |
|------------|-----------|-------------|-------------------|------------------------------|---------|-----------------------|--------------|
| 2 / 2      | Whiteside | C-92-005-21 | NHPP6I18(004)     | (107B-1)BDR&(107VB-<br>2)BDR | FAP 308 | Bridges               | 2-46100-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 60           | 0.00  | 0.00  | No                      |

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**173-68862** Highways - Executed

This is a bridge replacement project on IL 8 over the West Fork of Kickapoo Creek, 0.5 mile East of Oak Hill in Peoria County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Peoria          | C-94-075-21                 | HBFP26MY(562)             | (Z-2C-15D)BR-1        | FAS 1388         | Bridges                 | 4-00145-0300 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 10/31/2024      |                             | 10                        | 6.00                  | 0.00             | No                      |              |

**174-68H11** Highways - Executed

Pavement widening for WB left-turn lane, resurfacing, and drainage improvements at the intersection of IL 116 and Cameron Lane in Peoria County.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 4           | Peoria          | C-94-049-22                 | HSIPCW5U(969)             | (11R)W-2              | FAP 669          | Miscellaneous           | 4-02123-0002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 5.00                  | 0.00             | No                      |              |

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**175-68H55** Highways - Executed

Remove and replace traffic signal mast arms and posts at Ash and Vine Streets along North Main Street in Canton and at Adams and Spring Streets in Peoria in Fulton and Peoria Counties.

| Reg / Dist | Counties         | State Job # | Federal Project # | Section #          | Routes           | Major Work Categories | PPS #        |
|------------|------------------|-------------|-------------------|--------------------|------------------|-----------------------|--------------|
| 3 / 4      | Fulton<br>Peoria | C-94-038-23 | NHPPP2J3(827)     | (135)TS-2;(58CS)TS | FAP 22<br>FAP 64 | Electrical            | 0-01496-4001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 70           | 0.00  | 0.00  | No                      |

**176-68H56** Highways - Executed

Replace traffic signal mast arm at IL 8/ IL 116 (MacArthur Hwy.) and Washington St. in Peoria.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                             | Routes  | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|---------------------------------------|---------|-----------------------|--------------|
| 3 / 4      | Peoria   | C-94-039-23 | NHPP6Z7E(825)     | D4 MAST ARM<br>REPLACEMENT 2023-<br>1 | FAP 669 | Electrical            | 0-01496-4002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 10/01/2024      |               |              | 0.00  | 0.00  | No                      |

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**177-68H58** Highways - Executed

Bridge painting.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|------------------|-------------------------|------------------------------|
| 3 / 4           | Various         | C-94-041-23                 | STPAEWR(180)              | D4 BRIDGE PAINTING<br>2023 | VARIOUS          | Painting<br>Bridges     | 0-01376-4001<br>0-01376-4002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                         | No               | QP-1 & QP-2             |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %            | Prequalification Waiver |                              |
| No              | 10/31/2024      |                             |                           | 0.00                       | 0.00             | No                      |                              |

**178-72075** Highways - Executed

4.2 miles of crack and joint seal at two locations: 1) IL29 from 0.4 miles south of Andrew Road to Estill Drive, 1.6 miles north of of IL 4 in Springfield; 2) East Lake Shore Drive / Palm Road from Old US 66 to 0.6 miles north of Chatham Road.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes              | Major Work Categories     | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|---------------------|---------------------------|------------------------------|
| 4 / 6           | Sangamon        | C-96-088-22                 | STP950E(025)              | (102,110X-2)CJS       | FAP 658<br>FAU 7998 | Miscellaneous<br>Pavement | 6-01485-0000<br>6-01496-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification    |                           |                              |
| 45              | No              | No                          | No                        | No                    | No                  | N/A                       |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %               | Prequalification Waiver   |                              |
| No              |                 |                             | 15                        | 0.00                  | 0.00                | No                        |                              |

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**179-74A13** Highways - Executed

Deck replacement on SN 025-0083 carrying US 45 over Big Salt Creek, 3 miles south of IL 37.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Effingham       | C-97-102-20                 | NHPPB4WB(356)             | 3-1 BR                | FAP 328A         | Bridges                 | 7-52741-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 90                        | 5.00                  | 0.00             | No                      |              |

**180-76R53** Highways - Executed

Guardrail and cable median repair at various locations in District 8.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes           | Major Work Categories   | PPS #  |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|------------------|-------------------------|--|
| 5 / 8           | Various         | C-98-128-22                 | COVDDA7M(526)             | DIST 8 GUARDRAIL<br>2024-1 | VARIOUS          | Miscellaneous           | 0-01214-8001<br>0-01874-8001<br>8-00039-0024 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification |                         |  |
| 45              | No              | No                          | No                        | No                         | No               | N/A                     |  |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %            | Prequalification Waiver |  |
| No              | 02/28/2025      |                             |                           | 0.00                       | 0.00             | No                      |  |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**181-78912** Highways - Executed

13 miles of patching, resurfacing, shoulder work, repairs to 5 bridges and cleaning/painting of 2 bridges.

| Reg / Dist      | Counties              | State Job #                 | Federal Project #         | Section #                          | Routes           | Major Work Categories           | PPS #  |
|-----------------|-----------------------|-----------------------------|---------------------------|------------------------------------|------------------|---------------------------------|--|
| 5 / 9           | Williamson<br>Johnson | C-99-006-22                 |                           | X1-2,44-(2,3,4,5)RS-<br>2;D9 BRIDG | FAI 24           | Pavement<br>Painting<br>Bridges | 9-00556-0000<br>9-00556-0200<br>9-00714-2230 |
| Award Period    | Mentor Protégé        | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program              | QP Certification |                                 |  |
| 45              | No                    | No                          | No                        | No                                 | No               | N/A                             |  |
| Pre-Bid Meeting | Completion Date       | Calendar Days               | Working Days              | DBE %                              | VBP %            | Prequalification Waiver         |  |
| No              | 11/15/2025            |                             | 15                        | 4.00                               | 0.00             | No                              |  |

**182-78915** Highways - Executed

Replacement of two structures on IL 149: SN 028-7061 in Royalton and SN 028-7078 east of West Frankfort.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 5 / 9           | Franklin        | C-99-015-22                 | HBFPKMTU(953)             | 105CR-1;107CR-2       | FAP 873          | Bridges                 | 9-00492-0000<br>9-01003-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 35                        | 5.00                  | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**183-78945** Highways - Executed

Replacing SN 100-0044 carrying Grassy Road (CH 25) over I-57.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Williamson      | C-99-052-22                 | NHPP5GCQ(352)             | (X1-7-1)B-2           | FAI 57           | Bridges                 | 9-00201-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 12/01/2024      |                             | 10                        | 8.00                  | 0.00             | No                      |              |

**184-78982** Highways - Executed

Removal and replacement of HMA overlay at various locations, cleaning of deck drains and removal of debris from the shoulders on SN 064-0035 carrying I-24 over the Ohio River.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Massac          | C-99-027-23                 | HBFP LCS2(234)            | (64-3B)BDR-1          | FAI 24           | Bridges                 | 9-00551-2420 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 09/28/2023      |                             |                           | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**185-78983** Highways - Executed

Replacement of high-pressure sodium luminaires with LED luminaires at high mast light towers on various routes in various counties of District 9.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 5 / 9           | Various         | C-99-028-23                 | STP7Y1X(425)              | D9 HIGHMAST LIGHT TOWER 2023-1 | VARIOUS          | Electrical              | 0-02085-9001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 0.00                           | 0.00             | No                      |              |

**186-78986** Highways - Executed

Structural repair of concrete and replacement of seismic restrainer cables on piers 1-15 on SN 077-0001 carrying I-57 northbound over Old US 51, south of Mounds.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #               | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------|------------------|-------------------------|--------------|
| 5 / 9           | Pulaski         | C-99-031-23                 | STPVLDC(341)              | D9 BRIDGE REPAIR 2023-3 | FAI 57           | Bridges                 | 0-01292-9001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program   | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                      | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                   | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 75                        | 0.00                    | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**187-85741** Local Roads - Executed

Construction of an HMA shared-use path with storm sewer, curb and gutter, PCC pavement, sidewalk and landscaping along Perryville Road from Anjel Way to Willowbrook Lane in the Village of Machesney Park.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Winnebago       | C-92-008-22                 | EKFU(347)                 | 21-00633-01-BT        | FAU 5153         | Pavement                | 0-00913-2005 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 60                        | 4.00                  | 0.00             | No                      |              |

**188-85745** Local Roads - Executed

Replace the bridge carrying TR 222 over Crane Grove Creek, 4.5 miles west of German Valley.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Stephenson      | C-92-051-22                 | 3M66(595)                 | 20-15134-00-BR        | TR 222           | Bridges                 | 2-10616-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 55                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**189-87790** Local Roads - Executed

Replace the bridge carrying Buckingham Road over Kelly Creek located 3.3 mile north of IL 116.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 3           | Ford            | C-93-004-23                 | 1NR2(411)                 | 16-00133-00-BR        | FAS 1351         | Bridges                 | 3-10731-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 50                        | 9.00                  | 0.00             | No                      |              |

**190-87806** Local Roads - Executed

HMA resurfacing with ADA curb ramps, curb and gutter, sidewalks, and Pavement markings on 4th Street from Strong Avenue to Greenwood Street in Spring Valley.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                          | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------------------|------------------|-------------------------|------------------------------|
| 2 / 3           | Bureau          | C-93-018-23                 | UV8Q(586)                 | 22-00058-00-RS3<br>(SPRING VALLEY) | FAU 5603         | Pavement                | 3-10730-0000<br>3-10730-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program              | QP Certification |                         |                              |
| 45              | No              | Yes                         | No                        | No                                 | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                              | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 35                        | 3.00                               | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**191-87807** Local Roads - Executed

Resurface Chartres Street from 24th Street to Pershing Road in LaSalle. , Resurface Chartre Street from 24th Street to Pershing Road in LaSalle.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                      | Routes   | Major Work Categories | PPS #                        |
|------------|----------|-------------|-------------------|--------------------------------|----------|-----------------------|------------------------------|
| 2 / 3      | LaSalle  | C-93-019-23 | A583(027)         | 22-00084-00-RS CITY OF LASALLE | FAU 6104 | Pavement              | 3-10734-0000<br>3-10734-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | Yes                         | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 30           | 8.00  | 0.00  | No                      |

**192-87809** Local Roads - Executed

Resurfacing various routes within the City of Watseka.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                | Routes  | Major Work Categories | PPS #                        |
|------------|----------|-------------|-------------------|--------------------------|---------|-----------------------|------------------------------|
| 2 / 3      | Iroquois | C-93-021-23 | YNX0(346)         | 22-00066-00-RS (WATSEKA) | VARIOUS | Pavement              | 3-10732-0000<br>3-10732-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | Yes                         | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 35           | 10.00 | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

## 193-87836 Local Roads - Executed

Resurface Chartres Street Raccuglia Drive to 24th Street in La Salle.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 2 / 3           | LaSalle         | C-93-024-24                 | BGU2(381)                 | 23-00084-01-RS CITY OF LASALLE | FAU 6104         | Pavement                | 3-10780-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | Yes                         | No                        | No                             | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 20                        | 8.00                           | 0.00             | No                      |              |

## 194-87837 Local Roads - Executed

Sidewalk reconstruction with ADA accommodations along Shooting Park Road from Sycamore Street to Parkside School entrance in Peru.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 3           | LaSalle         | C-93-061-23                 | DZL3(380)                 | 22-00071-00-SW (PERU) | FAU 6086         | Miscellaneous           | 0-01756-3004 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 15                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**195-93807** Local Roads - Executed

HMA resurfacing on 7th Street from Lincoln Street to IL 54 in Riverton.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 6           | Sangamon        | C-96-072-23                 | TE4W(214)                 | 23-00009-01-PP        | FAU 8059         | Pavement                | 6-10932-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 20                        | 6.00                  | 0.00             | No                      |              |

**196-95935** Local Roads - Executed

HMA resurfacing with aggregate shoulders, and guardrail replacement on East 1600th Avenue from North 700th Street to North 1000th Street.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 4 / 7           | Effingham       | C-97-062-22                 | H3W1(465)                 | 11-00094-00-RS        | FAS 1706         | Pavement                | 7-10657-0000<br>7-10657-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 55                        | 8.00                  | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**197-95937** Local Roads - Executed

HMA resurfacing with pip culvert replacement on Lancaster Road from Sand Barrens Lane to the Wabash County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Lawrence        | C-97-089-23                 | GGVT(981)                 | 20-00129-00-RS        | FAS 807          | Pavement                | 7-10938-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 30                        | 7.00                  | 0.00             | No                      |              |

**198-95938** Local Roads - Active

Resurfacing on Lexington Avenue from IL 1 to 12th Street, and sidewalk improvements at four intersections in Lawrenceville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                         | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------------------|------------------|-------------------------|------------------------------|
| 4 / 7           | Lawrence        | C-97-059-23                 | TBIH(781)                 | 22-00048-00-RS<br>(LAWRENCEVILLE) | FAU 1130         | Pavement                | 7-11011-0000<br>7-11011-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program             | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                                | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                             | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 65                        | 8.00                              | 0.00             | No                      |                              |

**199-95939** Local Roads - Rejected

Remove and replace guardrail at various locations in Moultrie County.

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**200-97713** Local Roads - Executed

Replace existing structure with a single span steel beam structure with poured concrete deck, aggregate approaches and guardrail on Silver Creek Road over a branch of Silver Creek.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Madison         | C-98-351-16                 | 8LLP(842)                 | 16-18113-00-BR        | TR 101           | Bridges                 | 8-10645-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 45                        | 12.00                 | 0.00             | No                      |              |

**201-97813** Local Roads - Executed

Resurfacing Sullivan Drive from south of Frank Scott Parkway to Huntwood Drive.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | St. Clair       | C-98-022-25                 | JZJC(803)                 | 21-00268-06-RS        | FAU 9167         | Pavement                | 8-10806-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 14.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**202-99683** Local Roads - Executed

Construct an offset right turn lane and install traffic signal equipment at the intersection of Giant City Road and East Pleasant Hill Road in Carbondale.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Jackson         | C-99-024-20                 | BULQ(095)                 | 19-00181-00-SP        | FAS 919          | Pavement                | 0-00107-9002 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 5.00                  | 0.00             | No                      |              |

**203-99698** Local Roads - Executed

Resurfacing Tick Ridge Road from IL 37 to the Massac County line.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 5 / 9           | Pulaski         | C-99-501-17                 | 1M27(802)                 | 16-00075-00-RS        | FAS 937          | Pavement                | 0-01746-9001<br>9-10584-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 35                        | 7.00                  | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**204-99700** Local Roads - Executed

Construction of a concrete multi-use trail from the Marion High School Sports Complex to Prison Road within the Crab Orchard National Wildlife Refuge.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes                               | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|--------------------------------------|-------------------------|------------------------------|
| 5 / 9           | Williamson      | C-99-012-22                 | 8T70(115)                 | 21-00163-00-BT        | CRAB<br>ORCHARD<br>GREENWAY<br>TRAIL | Pavement                | 0-00913-9009<br>9-10711-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification                     |                         |                              |
| 45              | No              | No                          | No                        | No                    | N/A                                  |                         |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %                                | Prequalification Waiver |                              |
| Yes             |                 |                             | 160                       | 4.00                  | 0.00                                 | No                      |                              |

**205-99701** Local Roads - Executed

Resurface Wing Hill Road from 0.4 mile east of Cbden to US 51.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 5 / 9           | Union           | C-99-004-23                 | P1UL(168)                 | 21-00215-00-RS        | FAS 1926         | Pavement                | 9-10679-0000<br>9-10679-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 20                        | 11.00                 | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**206-99702** Local Roads - Executed

Remove and replace guardrail on New Columbia Road, 7.6 miles northeast of Joppa and on Unionville Road, 3.2 miles east of Brookport.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #      | Routes             | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|----------------|--------------------|-----------------------|--------------|
| 5 / 9      | Massac   | C-99-005-24 | WL53(879)         | 22-00108-00-SP | FAS 929<br>FAS 933 | Miscellaneous         | 0-00107-9008 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 15           | 0.00  | 0.00  | No                      |

**207-99705** Local Roads - Executed

HMA resurfacing with aggregate shoulders, precast box culvert extensions, and pavement markings on College Road from IL 142 to IL 13.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #      | Routes  | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|----------------|---------|-----------------------|--------------|
| 5 / 9      | Saline   | C-99-065-19 | 9UJC(992)         | 19-00161-00-RS | FAS 895 | Pavement              | 9-10642-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 40           | 7.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**208-99708** Local Roads - Executed

Resurface Pentecost Road from south of West DeYoung Street to Old Route 13, and Old Bainbridge Trail from Crab Orchard and Egyptian Railroad to Old Route 13, and south of West DeYoung Street to Crab Orchard and Egyptian Railroad, all within the City of Marion.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|------------------------------|
| 5 / 9           | Williamson      | C-99-043-20                 | 2I6A(251)                 | 19-00125-00-RS(CITY OF MARION) | VARIOUS          | Pavement                | 9-10627-0000<br>9-10627-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                             | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 25                        | 2.00                           | 0.00             | No                      |                              |

**209-99710** Local Roads - Executed

HMA resurfacing and aggregate shoulders on Dahlgren Road from 1900 North Road to IL 14.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Hamilton        | C-99-069-19                 | Q894(360)                 | 19-00115-00-RS        | FAS 1879         | Pavement                | 9-10625-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 25                        | 12.00                 | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**210-78877** Highways - Executed

Joint replacement on SN 002-0005 carrying US 60/62 over the Mississippi River.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Alexander       | C-99-074-21                 | HBFPYICT(525)             | (138D-BR)I-9          | FAS 944          | Bridges                 | 9-00464-2320 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 10/01/2024      |                             |                           | 0.00                  | 0.00             | No                      |              |

**211-78964** Highways - Withdrawn

Navigation lighting upgrade on SN 002-0005 on US 60/62 over the Mississippi River in Cairo.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Alexander       | C-99-079-22                 | HBFPXFA2(979)             | 138D(I-10)            | FAS 944          | Electrical              | 9-00464-2310 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 70                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**212-62J41** Highways - Executed

This project consists of replacing the existing 8-x10- double box culvert (SN 049-0214) and replacing it with a 12'x12' triple box culvert (SN 049-0700). Also included is the construction of a 7' PCC sidewalk on the east side and an 8' multi-use path on the west side of IL 137. In addition, light pole relocation, guardrail replacement, and watermain, sanitary sewer relocation and embankment stabilization.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 1 / 1           | Lake            | C-91-427-19                 | NHPPKCE9(709)             | 2019-074-SW&I         | FAP 352          | Bridges                 | 1-78889-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 11/22/2024      |                             | 10                        | 17.00                 | 0.00             | No                      |              |

**213-64S04** Highways - Executed

Bridge joint replacement and misc bridge repairs carrying SN 098-0065 over I-88.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 2 / 2           | Whiteside       | C-92-123-22                 | NHPP86LU(124)             | (195-2HB)BJR          | FAI 88           | Bridges                 | 2-21772-2010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 35                        | 0.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**214-72984** Highways - Executed

Culvert replacement on IL 16, 0.3 miles northeast of the Montgomery County line (SN 011-2513); bridge replacement on IL 16 over Sangamon Creek, at the west city limits of Ohlman (SN 068-0509); bridge replacement on IL 16 over a ditch and South Fork of the Sangamon River, 2.4 miles east of Elm Street in Nokomis (SN 068-0508).

| Reg / Dist | Counties                | State Job # | Federal Project # | Section #            | Routes  | Major Work Categories | PPS #  |
|------------|-------------------------|-------------|-------------------|----------------------|---------|-----------------------|--|
| 4 / 6      | Christian<br>Montgomery | C-96-015-12 | COVDS3VW(207)     | 18(B-2, B-3); 16(CR) | FAP 325 | Bridges               | 6-00205-0000<br>6-00207-0000<br>6-00514-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 11/15/2024      |               | 5            | 6.00  | 0.00  | No                      |

**215-72G52** Highways - Executed

5.8 miles of resurfacing and paved shoulders on US 67 / IL 100 from 0.2 miles west of IL 125 to 0.1 miles south of IL 125 and on IL 125 from US 67 / IL 100 to 0.5 miles east of South Bluff Springs Road.

| Reg / Dist | Counties | State Job # | Federal Project #          | Section #                      | Routes            | Major Work Categories | PPS #                        |
|------------|----------|-------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------------------|
| 4 / 6      | Cass     | C-96-021-14 | STP-HSIP-<br>NHPPS5UT(380) | 86RS-3, 114RS-4, 6RS-<br>5,SR1 | FAP 310<br>FAP 67 | Pavement              | 6-00684-0000<br>6-00684-0200 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 60           | 8.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**216-72M53** Highways - Executed

Painting of SN 059-0009 carrying IL 4 over UP Railroad, 0.9 miles north of Staunton.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes  | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|-----------|---------|-----------------------|--------------|
| 4 / 6      | Macoupin | C-96-019-21 | NHPPNA9U(839)     | (J) BP    | FAP 067 | Painting<br>Bridges   | 0-01377-6001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | QP-1 & QP-2      |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 30           | 0.00  | 0.00  | No                      |

**217-74702** Highways - Rejected

Bridge work, pavement patching, HMA and concrete surface removal, HMA resurfacing, detector loops, inlet adjustments, curb and gutter repairs, ADA ramps, and pavement markings on US 36 from IL 48 to Church Street in Decatur.

**218-74A85** Highways - Withdrawn

Culvert removal and precast concrete culvert placement at 5 entrance locations on TR 183A (East 1000th Avenue) in Palestine.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|-----------|--------|-----------------------|--------------|
| 4 / 7      | Crawford | C-97-185-21 | N/A               |           |        | Pavement              | 0-02177-7002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE %   | VBP %   | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|---------|---------|-------------------------|
| No              |                 |               | 25           | Pending | Pending | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**219-78926** Highways - Executed

Resurfacing and safety shoulders on Cambria Road north of Blairsville roundabout to 149; resurfacing of mainline and shoulders on Herrin Road east of the Blairsville roundabout to Division Street; resurfacing of mainline and shoulders on Division Street for approximately 1 mile to the state maintenance sign.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes                        | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|-------------------------------|-------------------------|------------------------------|
| 5 / 9           | Williamson      | C-99-032-22                 | STP-HSIPBIT0(540)         | (20,2-1,37,2)RS-2     | FAS 907<br>FAS 908<br>FAS 909 | Pavement                | 9-00539-0000<br>9-00710-2410 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification              |                         |                              |
| 45              | No              | No                          | No                        | No                    | No                            | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %                         | Prequalification Waiver |                              |
| No              |                 |                             | 50                        | 0.00                  | 0.00                          | No                      |                              |

**220-78959** Highways - Executed

Pavement approach and joint repairs on SN 002-0022 carrying I-57 over the Mississippi River.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 5 / 9           | Alexander       | C-99-073-22                 | NHPPKVIK(595)             | (02-1B-1)BRR-1        | FAI 57           | Bridges                 | 9-00409-2310<br>9-00409-2311 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 90                        | 0.00                  | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**221-46615** Highways - Executed

D4 HT Pavement Marker RPR 23-23 on various routes in various counties throughout District 4.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                     | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-------------------------------|------------------|-------------------------|--------------|
| 3 / 4           | Various         | M-60-024-23                 | N/A                       | D 4 HT PVMNT MRK<br>RPR 23-23 | VARIOUS          | Miscellaneous           | 0-01477-4001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program         | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                            | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                         | VBP %            | Prequalification Waiver |              |
| No              | 06/03/2024      |                             |                           | 0.00                          | 0.00             | No                      |              |

**222-61H30** Local Roads - Rejected

Sidewalk replacement, ADA ramps, pedestrian traffic signals, lighting, and landscaping along Cicero Avenue from 143rd Street to the Calumet Sag Channel in Crestwood.

**223-61H85** Local Roads - Executed

Pavement reconstruction, traffic signals, and street lighting on Indian Trail Road from Mitchell Road to Church Road in Aurora.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                  | Routes           | Major Work Categories   | PPS #  |
|-----------------|-----------------|-----------------------------|---------------------------|----------------------------|------------------|-------------------------|--|
| 1 / 1           | Kane            | C-91-080-22                 | 9JJD(950)                 | 06-00260-02-PV<br>(AURORA) | FAU 1503         | Pavement                | 0-00107-1005<br>1-22482-0000<br>1-22482-0010 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program      | QP Certification |                         |  |
| 45              | No              | No                          | No                        | No                         | N/A              |                         |  |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                      | VBP %            | Prequalification Waiver |  |
| No              |                 |                             | 180                       | 15.00                      | 0.00             | No                      |  |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

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**224-61J09** Local Roads - Executed

HMA resurfacing with storm sewers, Curb and gutter, lighting, landscaping, and pavement markings on Rodenburg Road from Irving park Road to Central Avenue in Schaumburg.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                      | Routes           | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|--------------------------------|------------------|-----------------------|--------------|
| 1 / 1      | Cook     | C-91-029-22 | TBY7(322)         | 18-00132-00-PV<br>(SCHAUMBURG) | MUN 666<br>TR 92 | Pavement              | 1-22440-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 10/31/2024      |               | 10           | 20.00 | 0.00  | No                      |

**225-61J35** Local Roads - Rejected

HMA Pavement widening and resurfacing with sidewalks, ADA ramps, curb and gutter, storm sewer, pavement markings and signing at the intersection of Prairie Street and Wilson Street in Batavia.

**226-64B13** Highways - Executed

Reconstruction of the I-39/US 20 Interchange.

| Reg / Dist | Counties  | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS #  |
|------------|-----------|-------------|-------------------|-----------|--------|-----------------------|--|
| 2 / 2      | Winnebago | C-92-091-22 | NHPPHCTJ(498)     | (201-3)K  | FAI 39 | Pavement              | 2-15970-0000<br>2-15970-0030<br>2-15970-0035<br>2-15970-0040<br>2-15970-0045 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 11/27/2024      |               | 30           | 5.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**227-66N21**      **Highways - Withdrawn**

Repairing and maintaining traffic signals, flashing beacons, and roadway lighting in various counties in District 3.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                    | Routes           | Major Work Categories   | PPS # |
|-----------------|-----------------|-----------------------------|---------------------------|------------------------------|------------------|-------------------------|-------|
| 2 / 3           | Various         | C-93-051-23                 | N/A                       | D3 LIGHTING REPAIR<br>2023-2 | VARIOUS          | Electrical              | N/A   |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program        | QP Certification |                         |       |
| 45              | No              | No                          | No                        | No                           | N/A              |                         |       |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                        | VBP %            | Prequalification Waiver |       |
| No              | 06/30/2025      |                             |                           | 0.00                         | 0.00             | No                      |       |

**228-74B37**      **Highways - Withdrawn**

Washing the bridge deck on SN 093-0021 carrying IL 15 over the Wabash River in Mt. Carmel.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories    | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|--------------------------|--------------|
| 4 / 7           | Wabash          | C-97-105-22                 |                           |                       |                  | Bridges<br>Miscellaneous | 0-01292-7001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                          |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                          |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver  |              |
| No              |                 |                             | 20                        | Pending               | Pending          | No                       |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**229-74C30** Highways - Executed

Guardrail repair at specific locations and on an on-call basis throughout District 7.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Various         | C-97-102-23                 | N/A                       | D7 GUARDRAIL 2024-1   | VARIOUS          | Miscellaneous           | 0-01874-7001 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 06/30/2024      |                             |                           | 0.00                  | 0.00             | No                      |              |

**230-76J97** Highways - Withdrawn

0.29 miles; Bridge replacement over Lunte Creek, 3.6 miles west of IL 127.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 8           | Washington      | C-98-326-18                 |                           |                       |                  | Bridges                 | 8-00267-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              | 04/30/2024      |                             | 5                         | Pending               | Pending          | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**231-76L18** Highways - Executed

9.9 miles of resurfacing and ADA improvements on IL 267 from the Jersey County line to SN 031-0044, 0.4 miles south of Short Road.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 5 / 8           | Greene          | C-98-166-18                 | STP-HSIPL9BV(820)         | (105,3-2,410,411)RS-4 | FAP 10           | Pavement                | 0-00818-8001<br>8-00409-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 85                        | 8.00                  | 0.00             | No                      |                              |

**232-76P65** Highways - Executed

1.5 miles of resurfacing and ADA improvements on US 50 from 0.1 miles west of Schantz Road to Anne Avenue in O-Fallon.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #                        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|------------------------------|
| 5 / 8           | St. Clair       | C-98-103-21                 | STP4RFB(618)              | 32RS-6                | FAU 9166A        | Pavement                | 8-00826-0000<br>8-00826-1000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |                              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |                              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |                              |
| No              |                 |                             | 40                        | 11.00                 | 0.00             | No                      |                              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

## 233-91617 Local Roads - Executed

Replace existing structure with a single-span PPC deck beam bridge with aggregate roadways, lane widening, aggregate shoulders, and pipe culverts on TR 13 over Fountain Creek.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 3 / 5           | Vermilion       | C-95-002-23                 | RUKH(033)                 | 18-02155-00-BR        | TR 13            | Bridges                 | 5-10477-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 40                        | 4.00                  | 0.00             | No                      |              |

## 234-93671 Local Roads - Rejected

Construction of two structures; one to carry Iron Bridge Road over the Union Pacific Railroad, the other to carry the Union Pacific Railroad over Woodside Road. Project includes a pedestrian truss bridge over Woodside Road, reconstruction of the signalized intersection of Iron Bridge Road at Woodside Road, and the relocation of the Interurban Trail.

## 235-95901 Local Roads - Executed

Replace existing structure with a thirteen-span PPC IL36N beam bridge with HMA approaches on Wabash Cannonball Road over the Wabash River overflow in St. Francisville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Lawrence        | C-97-084-20                 | 3MEQ(077)                 | 15-00018-00-BR        | MS 7250          | Bridges                 | 7-10769-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | No               | N/A                     |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 235                       | 4.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**236-97800** Local Roads - Executed

Full depth pavement reconstruction, storm sewer, combination curb and gutter, sidewalk, and pavement markings on Hollow Avenue from Hickory Street to Westlake Drive in Jerseyville.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                       | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|---------------------------------|------------------|-------------------------|--------------|
| 5 / 8           | Jersey          | C-98-029-21                 | IKTH(273)                 | 20-00040-00-PV<br>(JERSEYVILLE) | FAU 8803         | Pavement                | 8-10745-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program           | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                              | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                           | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 140                       | 12.00                           | 0.00             | No                      |              |

**237-97803** Local Roads - Rejected

Resurfacing Market Place from east of Commerce Drive to west of Lanaghan Drive in Fairview.

**238-74477** Highways - Executed

2.7 miles of patching, resurfacing, sidewalk, curb and gutter replacement and new signals on IL 121 in Decatur.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 4 / 7           | Macon           | C-97-119-10                 | NHPPBH7W(363)             | 135RS-4               | FAP 320          | Pavement                | 7-50369-0000 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 130                       | 4.00                  | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**239-78524** Highways - Executed

Lane addition and shared use path on IL 146 from US 45 to the intersection with the eastbound I-24 ramps and construction of a roundabout at the intersection of IL 146 and Red Bud Lane in Vienna.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #             | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|-----------------------|------------------|-------------------------|--------------|
| 5 / 9           | Johnson         | C-99-026-16                 | STPXERX(830)              | 110(W-2,RS-5)         | FAP 885          | Pavement                | 9-00623-0100 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                    | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                 | VBP %            | Prequalification Waiver |              |
| No              |                 |                             | 145                       | 11.00                 | 0.00             | No                      |              |

**240-46621** Highways - Executed

Application of water borne, lead free, white and yellow paint pavement marking lines of 4, 6 and 8 inches at various locations. The work will be on various State-maintained highways in Lake and Will Counties.

| Reg / Dist      | Counties        | State Job #                 | Federal Project #         | Section #                      | Routes           | Major Work Categories   | PPS #        |
|-----------------|-----------------|-----------------------------|---------------------------|--------------------------------|------------------|-------------------------|--------------|
| 1 / 1           | Will<br>Lake    | M-60-029-23                 | N/A                       | D 1 APP PAINT PVT<br>MKG 23-28 | VARIOUS          | Miscellaneous           | 0-01476-1007 |
| Award Period    | Mentor Protégé  | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program          | QP Certification |                         |              |
| 45              | No              | No                          | No                        | No                             | N/A              |                         |              |
| Pre-Bid Meeting | Completion Date | Calendar Days               | Working Days              | DBE %                          | VBP %            | Prequalification Waiver |              |
| No              | 12/31/2024      |                             |                           | 0.00                           | 0.00             | No                      |              |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**241-46622** Highways - Executed

Application of water borne, lead free, white and yellow paint pavement marking lines of 4, 6 and 8 inches at various locations. The work will be on various State-maintained highways in McHenry and DuPage Counties.

| Reg / Dist | Counties          | State Job # | Federal Project # | Section #                      | Routes  | Major Work Categories | PPS #        |
|------------|-------------------|-------------|-------------------|--------------------------------|---------|-----------------------|--------------|
| 1 / 1      | DuPage<br>McHenry | M-60-030-23 | N/A               | D 1 APP PAINT PVT<br>MKG 23-29 | VARIOUS | Miscellaneous         | 0-01476-1006 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 12/31/2024      |               |              | 0.00  | 0.00  | No                      |

**242-46625** Highways - Executed

This work shall consist of removing reflectors, placing new reflectors, removing damaged raised reflective pavement marker castings and placing new new raised pavement marker castings within the limits shown. Located in various routes throughout North Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                         | Routes  | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|-----------------------------------|---------|-----------------------|--------------|
| 1 / 1      | Cook     | M-60-007-24 | N/A               | D1 REFELCTOR REPL<br>24-07 N COOK | VARIOUS | Miscellaneous         | 0-01837-1004 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 12/31/2023      |               |              | 0.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**243-62T53** Highways - Executed

Installation of new fiber optic cable, network switches, PTZ cameras, at 77 signalized intersections. This project located in Cook and DuPage Counties.

| Reg / Dist | Counties       | State Job # | Federal Project # | Section #       | Routes  | Major Work Categories | PPS #        |
|------------|----------------|-------------|-------------------|-----------------|---------|-----------------------|--------------|
| 1 / 1      | DuPage<br>Cook | C-91-247-22 | CMAQNTN2(146)     | 2023 TRAFFIC 03 | VARIOUS | Electrical            | 1-80252-2000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 90           | 0.00  | 0.00  | No                      |

**244-72136** Highways - Executed

Bridge deck microsilica overlay on 4 structures on I-72 east of the Illinois River (SN 086-0040, 086-0041, 086-0042 and 086-0043). , Bridge deck microsilica overlay on 4 structures on I-72 east of the Illinois River (SN 086-0040, 086-0041, 086-0042 and 086-0043).

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                   | Routes | Major Work Categories | PPS #        |
|------------|----------|-------------|-------------------|-----------------------------|--------|-----------------------|--------------|
| 4 / 6      | Scott    | C-96-073-22 | COVDIA52(162)     | (86-8)<br>BDR1,BJR1,BRR1,BP | FAI 72 | Bridges               | 6-00324-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 08/31/2024      |               | 5            | 8.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**245-72A75** Highways - Executed

5.1 miles of overlay on I-55 from 0.5 miles north of I-72 (Clearlake Avenue) to 0.5 miles north of Sangamon Avenue and 1.2 miles of resurfacing on IL 54 (Sangamon Avenue) from 0.3 miles west of I-55 to 0.1 miles east of Colt Road in Springfield. , 5.1 miles of overlay on I-55 from 0.5 miles north of I-72 (Clearlake Avenue) to 0.5 miles north of Sangamon Avenue and 1.2 miles of resurfacing on IL 54 (Sangamon Avenue) from 0.3 miles west of I-55 to 0.1 miles east of Colt Road in Springfield.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                    | Routes  | Major Work Categories | PPS #                        |
|------------|----------|-------------|-------------------|------------------------------|---------|-----------------------|------------------------------|
| 4 / 6      | Sangamon | C-96-057-22 | NHPPAD82(355)     | (84-2-2)RS-2,Q;(79Z)<br>RS-6 | VARIOUS | Pavement              | 6-01464-0000<br>6-01464-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              |                 |               | 45           | 10.00 | 0.00  | No                      |

**246-74C18** Highways - Executed

Repairing, replacing, servicing and maintaining various electrical systems throughout District 7. , Repairing, replacing, servicing and maintaining various electrical systems throughout District 7.

| Reg / Dist | Counties | State Job # | Federal Project # | Section #                       | Routes  | Major Work Categories | PPS # |
|------------|----------|-------------|-------------------|---------------------------------|---------|-----------------------|-------|
| 4 / 7      | Various  | C-97-068-23 | N/A               | D7 ELECTRICAL<br>REPAIRS 2023-1 | VARIOUS | Electrical            | N/A   |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|--------------|----------------|-----------------------------|---------------------------|-----------------------|------------------|
| 45           | No             | No                          | No                        | No                    | N/A              |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|-----------------|-----------------|---------------|--------------|-------|-------|-------------------------|
| No              | 06/30/2024      |               |              | 0.00  | 0.00  | No                      |

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**01A-TR014**     Aeronautics - Executed

Rehabilitate Runway 13/31 Pavement

|                        |                        |                                    |                                  |                              |                         |                                |
|------------------------|------------------------|------------------------------------|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 2 / 2                  | Carroll                | SFY 5082 TRI-TOWNSHIP              | 317SBGPTBD                       | Pavement                     |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b> | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                 | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>               | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 71                                 |                                  | 13.00                        | 0.00                    | No                             |

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**02A-SC072**     **Aeronautics - Deleted**

Terminal Apron Expansion (Construction ONLY)

|                        |                        |                                    |                                  |                              |                         |                                |
|------------------------|------------------------|------------------------------------|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 5 / 8                  |                        |                                    |                                  | Pavement                     |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b> | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                 | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>               | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 110                                |                                  | Pending                      | Pending                 | No                             |

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**03A-WI060**     **Aeronautics - Rejected**

Extend Fixed Base Operator Access Road

**04A-MA034**     **Aeronautics - Rejected**

Rehabilitate Runway 13/31

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**05A-BO006**      Aeronautics - Executed

Rehabilitate Aircraft Parking Apron Pavements, Phase 3 and 4

|                        |                        |                                     |                                  |                              |                         |                                |
|------------------------|------------------------|-------------------------------------|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                 | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 1 / 1                  | Will                   | 1C5 4916 BOLINGBROOK'S<br>CLOW INTL | 317SBGPTBD                       | Pavement                     |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b>  | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                  | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>                | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 120                                 |                                  | 8.00                         | 0.00                    | No                             |

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**06A-DK064**      Aeronautics - Executed

Rehabilitate Runway 9/27

|                        |                        |                                     |                                  |                              |                         |                                |
|------------------------|------------------------|-------------------------------------|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                 | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 2 / 3                  | DeKalb                 | DKB 5063 DEKALB TAYLOR<br>MUNICIPAL | 317SBGPTBD                       | Pavement                     |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b>  | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                  | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>                | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 58                                  |                                  | 10.00                        | 0.00                    | No                             |

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# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**07A-JO026**      Aeronautics - Executed

Removal and Replacement of the existing airport rotating beacon and tower

|                        |                        |                                    |                                  |                              |                         |                                |
|------------------------|------------------------|------------------------------------|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 1 / 1                  | Will                   | JOT 4938 JOLIET REGIONAL           | 317SBGPTBD                       | Electrical                   |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b> | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                 | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>               | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 22                                 |                                  | 0.00                         | 0.00                    | No                             |

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**08A-UN062**      Aeronautics - Executed

Midfield Intersection Reconfiguration

|                        |                        |   |                                  |                              |                         |                                |
|------------------------|------------------------|---|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                     | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 3 / 5                  | Champaign              | CMI 4793 UNIVERSITY OF ILLINOIS-WILLARD | 3170016TBD                       | Pavement<br>Earthwork        |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b>      | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                      | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>                    | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 152                                     |                                  | 6.00                         | 0.00                    | No                             |

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**09A-WA079**      **Aeronautics - Rejected**

Rehabilitate East Aircraft Parking Apron

# Letting Summary Report

Letting Date: June 16, 2023 Volume 026, No. 019

Current Date: May 31, 2026

**10A-VA022**    Aeronautics - Active

Reconstruct Aircraft T-hangar Access Pavements

|                        |                        |                                    |                                  |                              |                         |                                |
|------------------------|------------------------|------------------------------------|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 4 / 7                  | Fayette                | VLA 5044 VANDALIA MUNICIPAL        | N/A                              | Pavement                     |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b> | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                 | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>               | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 30                                 |                                  | 7.00                         | 0.00                    | No                             |

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**11A-SA036**    Aeronautics - Executed

Rehabilitate Bituminous Taxiways

|                        |                        |                                    |                                  |                              |                         |                                |
|------------------------|------------------------|------------------------------------|----------------------------------|------------------------------|-------------------------|--------------------------------|
| <b>Reg / Dist</b>      | <b>Counties</b>        | <b>IL Project #</b>                | <b>Federal Project #</b>         | <b>Major Work Categories</b> |                         |                                |
| 5 / 8                  | Marion                 | SLO 4961 SALEM-LECKRONE            | 317SBGPTBD                       | Pavement                     |                         |                                |
| <b>Award Period</b>    | <b>Mentor Protégé</b>  | <b>Hot Mix Asphalt-Small Batch</b> | <b>Small Business Initiative</b> | <b>Target Market Program</b> | <b>QP Certification</b> |                                |
| 90                     | No                     | No                                 | No                               | No                           | N/A                     |                                |
| <b>Pre-Bid Meeting</b> | <b>Completion Date</b> | <b>Calendar Days</b>               | <b>Working Days</b>              | <b>DBE %</b>                 | <b>VBP %</b>            | <b>Prequalification Waiver</b> |
| No                     |                        | 14                                 |                                  | 6.00                         | 0.00                    | No                             |

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**12A-SC071**    **Aeronautics - Rejected**

Terminal Apron Expansion - Project 1