

Emergency Purchase Statement

		Reference #
		ES23-06
Division	Agency	
OHPI, District 6	IDOT	
Address	City	State Zip Code
126 East Ash St	Springfield	IL 62704
Contractor/Vendor		
Henson Robinson Company		
Address	City	State Zip Code
3550 Great Northern Avenue	Springfield	IL 62791
Emergency Purchase Details Emergency Category (Click List Box to re-select the ap	ppropriate option(s)).	
To prevent or minimize serious disruption in critical Sta Immediate expenditure is necessary for repairs to State Involving threat to public health or public safety		
Reason for selection of this particular contractor/vendor After contacting multiple firms, we received of Henson Robinson Company quoted \$114,96 Pump Repair Specialists, Inc. quoted \$123,9 Henson Robinson has been selected based Description of services and/or supplies to be provided: The pump and motors at the Mt Pulaski pum flooding. If this location floods, there is no go the pumps and motors. The initial repair work functioning until pump replacement can be contacted.	estimates and lead times from 2 firm 166 with an 8-10 week lead time 165 with a 10-12 week lead time. On estimated cost and lead time. In house are failing. These pumps and detour to get around it. Service the completed in February has enable ompleted.	keep the viaduct on IL 121 from es are needed to repair/replace ed the pump house to continue
Is there an existing State contract available for the requ		
Expected Start Date 03/30/23	Expected End Da	ate* 06/27/23
Amount of this expenditure is \$175,00	0.00 Actu	al or Estimated* Estimated
Select the type of funding to be used. Federal Fu	(*Estimate	d end date and cost will be reported later.) State Grant Funds Other
Signatures		
I am making this statement and providing it to the CPC the Illinois Procurement Code and within 10 days after		urement Policy Board in compliance with
I have authorized the emergency procurement in according the applicable administrative rule. I know and understathe best of my knowledge.		
Agency Signature	Title	
Steven V. Beran Digitally signed by Steven Beran Date: 2023.03.30 1	Operations Engineer	- District 6